



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1                   [REPORT OF ACTION TAKEN IN CLOSED SESSION

2                   ON AUGUST 8, 2006, BEGINS ON PAGE 100.]

3

4

5

6   **SUP. ANTONOVICH, MAYOR:** OKAY, THE AUGUST 8TH, 2006 MEETING OF  
7 THE LOS ANGELES COUNTY BOARD OF SUPERVISORS WILL BEGIN. FIRST,  
8 WE'LL BE LED IN PRAYER BY PASTOR RYAN VERWYS, EXECUTIVE  
9 DIRECTOR OF THE KINGDOM OF CAUSES, IN THE CITY OF BELLFLOWER  
10 AND THE PLEDGE OF ALLEGIANCE WILL BE BY BECKY JAMES, WHO IS A  
11 VOLUNTEER AT THE VETERANS ADMINISTRATION VOLUNTEER SERVICE. SO  
12 IF THE AUDIENCE WILL PLEASE RISE AND, PASTOR?

13

14 **RYAN VERWYS:** JOIN ME IN PRAYER. LOVING GOD, SO FAR ABOVE US,  
15 WE CALL YOU ALMIGHTY. SO NEAR TO US, WE CALL YOU OUR HEAVENLY  
16 FATHER. WE THANK YOU FOR TODAY AND FOR THE BLESSINGS THAT CAME  
17 ALONG WITH IT. AMONG THOSE BLESSINGS, WE THANK YOU, LORD, FOR  
18 LOS ANGELES COUNTY, FOR ITS BEAUTY, ITS RESOURCES, ITS PEOPLE.  
19 WE ARE ESPECIALLY GRATEFUL FOR THOSE WHO SERVE AS LEADERS AND  
20 WORKERS WITHIN THE STRUCTURE OF THIS COUNTY. WE BELIEVE, GOD,  
21 THAT YOU ARE CONCERNED ABOUT OUR LIVES, EVEN CONCERNED ABOUT  
22 THESE MOMENTS AND THIS PLACE. AND WE PRAY FOR OUR COUNTY  
23 GOVERNMENT, FOR OUR SUPERVISORS AND ALL THE COUNTY EMPLOYEES  
24 WHO SERVE US. GIVE THEM STRENGTH OF CHARACTER AND COURAGE.  
25 GIVE THEM WISDOM AND INTEGRITY. HELP THEM EXECUTE JUSTICE AND



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1    RIGHTEOUSNESS. BLESS THEM AND PROTECT THEM SO THAT THEY MIGHT  
2    BE A BLESSING TO THOSE THEY SERVE. WE PRAY THAT YOU BLESS OUR  
3    NEIGHBORHOODS WITH PEACE TODAY. BRING AN END TO VIOLENCE AND  
4    HATE. BLESS OUR NEIGHBORS IN THIS COUNTY, THE FAMILIES, THE  
5    MOMS, THE DADS, THE SONS AND DAUGHTERS. STRENGTHEN THE BONDS  
6    OF FAMILIES THROUGHOUT THIS COUNTY, LORD. WE PRAY FOR OUR  
7    WORKFORCE, FOR ENTREPRENEURS, FOR TEACHERS, FOR LAW  
8    ENFORCEMENT, FOR FACTORY AND RETAIL WORKERS, FOR EACH OF OUR  
9    NEIGHBORS, GOD, WHO WORK HARD AND ADD VIBRANCY TO THIS COUNTY.  
10   WE PRAY FOR YOUR BLESSING. ETERNAL GOD, OUR DAYS AND YEARS ARE  
11   LIVED IN YOUR MERCY. MAKE US KNOW HOW FRAIL WE REALLY ARE, HOW  
12   BRIEF OUR TIME ON EARTH REALLY IS AND LEAD US SO THAT, WHEN  
13   OUR TIME OF SERVICE ON THIS EARTH IS THROUGH, WE WOULD BE  
14   GATHERED INTO YOUR PRESENCE, BEING FOUND FAITHFUL TO YOU AND  
15   LOVING TO OUR NEIGHBORS. BY YOUR GRACE AND IN YOUR WILL, WE  
16   HOPE TO LIVE AND PRAY. AMEN.

17

18   **BECKY JAMES:** WOULD YOU PLEASE JOIN ME IN THE PLEDGE OF  
19   ALLEGIANCE. [ PLEDGE OF ALLEGIANCE ]

20

21   **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE.

22

23   **SUP. KNABE:** THANK YOU, MR. MAYOR, MEMBERS OF THE BOARD, LADIES  
24   AND GENTLEMEN, IT'S MY PRIVILEGE AND HONOR TO PRESENT A  
25   CERTIFICATE OF APPRECIATION TO RYAN AND-- ON BEHALF ALL OF US





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HERE FOR TAKING TIME TO LEAD US IN THE INVOCATION TODAY. AS  
2 WAS MENTIONED, REVEREND VERWYS IS THE DIRECTOR OF KINGDOMS  
3 CAUSES IN BELLFLOWER, A NONPROFIT ORGANIZATION THAT IS WORKING  
4 TO ORGANIZE CHURCHES IN THE COMMUNITY TO WORK TOGETHER TO  
5 ADDRESS THE ISSUES OF SOCIAL CONCERN. THEY'RE VERY ACTIVE IN  
6 THE HOMELESS PROGRAM AND NEIGHBORHOOD DEVELOPMENT AND WORKING  
7 WITH NEIGHBORS TO RID THEM OF GANGS AND DRUGS AND THOSE KINDS  
8 OF THINGS. HE RECEIVED A BACHELOR'S DEGREE IN SOCIAL WORK FROM  
9 CALVIN COLLEGE IN GRAND RAPIDS, MICHIGAN, AND IS AN ORDAINED  
10 MINISTER WITH THE CHRISTIAN REFORM CHURCH OF NORTH AMERICA. AS  
11 I SAID, HE CURRENTLY SERVES AS A LEADER OF A NETWORK OF HOUSE  
12 CHURCHES. HE AND HIS WIFE, RACHEL, ARE THE HAPPY PARENTS OF A  
13 SEVEN-MONTH-OLD SON, MALACHI.

14

15 **RYAN VERWYS:** MALACHI.

16

17 **SUP. KNABE:** MALACHI. I KNEW IT HAD TO BE BIBLICAL. SORRY ABOUT  
18 THAT, RYAN. ANYWAY, RYAN, I'D LIKE TO PRESENT YOU THIS  
19 CERTIFICATE OF APPRECIATION AND THANK YOU AGAIN FOR TAKING THE  
20 TIME TO LEAD US IN THE INVOCATION. [ APPLAUSE ]

21

22 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY.

23

24 **SUP. YAROSLAVSKY:** WE WERE LED THIS MORNING IN THE PLEDGE OF  
25 ALLEGIANCE BY BECKY JAMES OF VAN NUYS. BECKY SERVED IN THE



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The Los Angeles County Board of Supervisors**

1 UNITED STATES AIR FORCE FROM 1973 THROUGH '79, LEFT AT THE  
2 RANK OF SERGEANT, SERVED IN THE 22ND BOMB WING IN GUAM. SHE IS  
3 A VETERANS HISTORY PROJECT INTERVIEWER AT THE VA IN SEPULVEDA,  
4 AT THE SEPULVEDA-- V.A. SEPULVEDA COMMUNITY CLINIC. SHE HAS  
5 TWO CHILDREN, HAS LIVED IN OUR DISTRICT FOR 16 YEARS, A  
6 GRADUATE OF VENICE HIGH SCHOOL, GONDOLIER, AND ALSO CITRUS  
7 BELT LAW SCHOOL IN RIVERSIDE. BECKY, THANK YOU FOR LEADING US  
8 IN THE PLEDGE AND THANK YOU FOR THE SERVICE YOU GAVE TO OUR  
9 COUNTRY. [ APPLAUSE ]

10

11 **SUP. ANTONOVICH, MAYOR:** OKAY. WE'LL BEGIN THE AGENDA.

12

13 **CLERK SACHI HAMAI:** GOOD MORNING, MR. MAYOR, MEMBERS OF THE  
14 BOARD, WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, NOTICES OF  
15 CLOSED SESSION. ON ITEM CS-1, AS INDICATED ON THE GREEN  
16 SUPPLEMENTAL SHEET, COUNTY COUNSEL REQUESTS THAT THIS CLOSED  
17 SESSION MATTER BE CONTINUED ONE WEEK TO AUGUST 15TH, 2006.

18

19 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT  
20 OBJECTION, SO ORDERED.

21

22 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE COMMUNITY  
23 DEVELOPMENT COMMISSION, ITEMS 1-D THROUGH 3-D.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT  
2    OBJECTION, SO ORDERED.

3

4    **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING  
5    AUTHORITY, ITEMS 1-H THROUGH 5-H AND, ON ITEM 1-H, HOLD FOR  
6    MEMBERS OF THE PUBLIC.

7

8    **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
9    OBJECTION, SO ORDERED.

10

11   **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE REGIONAL PARK  
12   AND OPEN SPACE DISTRICT, ITEM 1-P.

13

14   **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.  
15   WITHOUT OBJECTION, SO ORDERED.

16

17   **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 10.  
18   ON ITEM 4, SUPERVISOR KNABE REQUESTS THAT THIS ITEM BE HELD.  
19   ON ITEM 5, SUPERVISOR KNABE AND SUPERVISOR ANTONOVICH AND A  
20   MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD. THE REST  
21   ARE BEFORE YOU.

22

23   **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY KNABE. SECONDED.  
24   WITHOUT OBJECTION, SO ORDERED.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** CHIEF ADMINISTRATIVE OFFICER, ITEMS 11  
2 THROUGH 15. ON ITEM 11, SUPERVISOR ANTONOVICH REQUESTS THAT  
3 THIS ITEM BE HELD.

4

5 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY MOLINA. SECONDED.  
6 WITHOUT OBJECTION, SO ORDERED.

7

8 **CLERK SACHI HAMAI:** ITEM 11?

9

10 **SUP. ANTONOVICH, MAYOR:** JUST HOLD IT.

11

12 **CLERK SACHI HAMAI:** CHILD SUPPORT SERVICES, ITEM 16 AND 17.

13

14 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
15 OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** COMMUNITY DEVELOPMENT COMMISSION. ON ITEM  
18 18, HOLD FOR A MEMBER OF THE PUBLIC. CONSUMER AFFAIRS, ITEMS  
19 19 AND 20.

20

21 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.  
22 WITHOUT OBJECTION, SO ORDERED.

23

24 **CLERK SACHI HAMAI:** DISTRICT ATTORNEY, ITEMS 21 AND 22.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT  
2    OBJECTION, SO ORDERED.

3

4    **CLERK SACHI HAMAI:** INTERNAL SERVICES, ITEM 23.

5

6    **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT  
7    OBJECTION, SO ORDERED.

8

9    **CLERK SACHI HAMAI:** PARKS AND RECREATION. ON ITEM 24, THE  
10    DIRECTOR OF PARKS AND RECREATION REQUEST THAT THIS ITEM BE  
11    CONTINUED TWO WEEKS UNTIL AUGUST 22ND, 2006.

12

13    **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
14    OBJECTION, SO ORDERED.

15

16    **CLERK SACHI HAMAI:** PUBLIC HEALTH. ON ITEM 25, THIS ALSO  
17    INCLUDES AN AMENDMENT BY SUPERVISOR MOLINA AND SUPERVISOR  
18    BURKE, AS INDICATED ON THE GREEN SUPPLEMENTAL SHEET, AND ALSO  
19    ON THIS ITEM, HOLD FOR SUPERVISOR MOLINA AND MEMBERS OF THE  
20    PUBLIC. PUBLIC WORKS, ITEMS 26 THROUGH 38.

21

22    **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
23    OBJECTION, SO ORDERED.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** ON PAGE 20, REGISTRAR-RECORDER/COUNTY  
2 CLERK, ON ITEM 39, THIS ALSO INCLUDES SUPERVISOR KNABE'S  
3 AMENDMENT AS INDICATED ON THE GREEN SUPPLEMENTAL SHEET.

4

5 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY YAROSLAVSKY. SECONDED.  
6 WITHOUT OBJECTION, SO ORDERED.

7

8 **CLERK SACHI HAMAI:** SHERIFF, ITEMS 40 THROUGH 43. ON ITEM 40,  
9 HOLD FOR A MEMBER OF THE PUBLIC. THE REST ARE BEFORE YOU.

10

11 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY...

12

13 **CLERK SACHI HAMAI:** ITEM 40.

14

15 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT  
16 OBJECTION, SO ORDERED.

17

18 **CLERK SACHI HAMAI:** TREASURER AND TAX COLLECTOR, ITEMS 44 AND  
19 45.

20

21 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT  
22 OBJECTION, SO ORDERED.

23

24 **CLERK SACHI HAMAI:** MISCELLANEOUS COMMUNICATION, ITEM 46.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
2    OBJECTION, SO ORDERED.

3

4    **CLERK SACHI HAMAI:** ORDINANCES FOR INTRODUCTION, ITEM 47  
5    THROUGH 50, AND I'LL READ THE SHORT TITLES IN FOR THE RECORD  
6    ON EACH OF THESE. ON ITEM 47, AN ORDINANCE ADDING SECTION  
7    2.18.022 TO TITLE 2, ADMINISTRATION OF THE LOS ANGELES COUNTY  
8    CODE RELATING TO THE DELEGATION OF AUTHORITY TO THE DIRECTOR  
9    OF PUBLIC WORKS TO ACCEPT STORM DRAIN IMPROVEMENTS AND  
10    DRAINAGE SYSTEMS ON BEHALF OF THE LOS ANGELES COUNTY FLOOD  
11    CONTROL DISTRICT AND AMENDING SECTION 21.32.020 OF TITLE 21,  
12    SUBDIVISIONS OF THE LOS ANGELES COUNTY CODE TO CLARIFY THE  
13    AUTHORITY OF THE DIRECTOR OF PUBLIC WORKS AND THE DIRECTOR OF  
14    PARKS AND RECREATION TO EXECUTE SUBDIVISION IMPROVEMENT  
15    AGREEMENTS ON BEHALF OF THE COUNTY OF LOS ANGELES.

16

17    **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.  
18    WITHOUT OBJECTION, SO ORDERED.

19

20    **CLERK SACHI HAMAI:** ON ITEM 48, THIS IS AN ORDINANCE EXTENDING  
21    THROUGH MARCH 31ST, 2007, A FRANCHISE TO OPERATE A CABLE  
22    TELEVISION SYSTEM TO PROVIDE CABLE TELEVISION SERVICES IN THE  
23    CLAREMONT UNINCORPORATED AREA GRANTED TO COMCAST OF  
24    CALIFORNIA, 1-LLC.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** SO MOVED. SECONDED BY KNABE. WITHOUT  
2    OBJECTION, SO ORDERED.

3

4    **CLERK SACHI HAMAI:** ON ITEM 49, THIS IS AN ORDINANCE EXTENDING  
5    THROUGH MARCH 31ST, 2007, A FRANCHISE TO OPERATE A CABLE  
6    TELEVISION SYSTEM TO PROVIDE CABLE TELEVISION SERVICE IN THE  
7    CAGLE CANYON UNINCORPORATED AREA GRANTED TO COMCAST OF  
8    CALIFORNIA-7 INCORPORATED.

9

10   **SUP. ANTONOVICH, MAYOR:** SO MOVED. SECONDED BY YAROSLAVSKY.  
11   WITHOUT OBJECTION, SO ORDERED.

12

13   **CLERK SACHI HAMAI:** ON ITEM 50, THIS IS AN ORDINANCE EXTENDING  
14   THROUGH MARCH 31ST, 2007, A FRANCHISE TO OPERATE A CABLE  
15   TELEVISION SYSTEM TO PROVIDE CABLE TELEVISION SERVICES IN THE  
16   SAUGUS UNINCORPORATED AREA AND REFLECTING A CHANGE IN THE NAME  
17   OF THE FRANCHISEE TO COMCAST OF NEW HALL LLC.

18

19   **SUP. ANTONOVICH, MAYOR:** SO MOVED. SECONDED BY MOLINA. WITHOUT  
20   OBJECTION, SO ORDERED.

21

22   **CLERK SACHI HAMAI:** ORDINANCE FOR ADOPTION. ON ITEM 51, FOR THE  
23   RECORD, SUPERVISOR KNABE AND SUPERVISOR ANTONOVICH VOTE "NO."

24



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1   **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY YAROSLAVSKY. SECONDED  
2   BY BURKE WITH KNABE AND MYSELF VOTING "NO." SO ORDERED ON A 3-  
3   TO-2 VOTE.

4

5   **CLERK SACHI HAMAI:** SEPARATE MATTERS, ITEMS 52 AND 53. ON ITEM  
6   52, I'LL READ THE SHORT TITLE IN FOR THE RECORD. THIS IS THE  
7   TREASURER AND TAX COLLECTOR'S RECOMMENDATION TO ADOPT  
8   RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF THE COVINA  
9   VALLEY UNIFIED SCHOOL DISTRICT GENERAL OBLIGATION BONDS, 2006  
10   ELECTION, SERIES A, IN A AGGREGATE PRINCIPAL AMOUNT NOT TO  
11   EXCEED 47 MILLION.

12

13   **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
14   OBJECTION, SO ORDERED.

15

16   **CLERK SACHI HAMAI:** ON ITEM 53, AS NOTE ON THE GREEN  
17   SUPPLEMENTAL SHEET, THE CHIEF ADMINISTRATIVE OFFICER REQUESTS  
18   THAT THIS ITEM BE CONTINUED TWO WEEKS TO AUGUST 22ND, 2006.

19

20   **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY MOLINA. SECONDED.  
21   WITHOUT OBJECTION, SO ORDERED.

22

23   **CLERK SACHI HAMAI:** PUBLIC HEARING, ITEM 54, WE'LL HOLD THIS  
24   FOR A PUBLIC HEARING. MISCELLANEOUS, ITEM 55, ADDITIONS TO THE  
25   AGENDA REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE





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1 OFFICER WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE  
2 MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA. ITEM  
3 55-A.

4

5 **SUP. ANTONOVICH, MAYOR:** BURKE MOVES. SECONDED. WITHOUT  
6 OBJECTION, SO ORDERED.

7

8 **CLERK SACHI HAMAI:** 55-B.

9

10 **SUP. ANTONOVICH, MAYOR:** BURKE MOVES. SECONDED. WITHOUT  
11 OBJECTION, SO ORDERED.

12

13 **CLERK SACHI HAMAI:** THAT COMPLETES THE READING OF THE AGENDA.  
14 BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH SUPERVISORIAL  
15 DISTRICT NUMBER 1.

16

17 **SUP. ANTONOVICH, MAYOR:** OKAY. SUPERVISOR MOLINA.

18

19 **SUP. MOLINA:** MR. CHAIRMAN AND MEMBERS, THIS MORNING, I'M VERY  
20 PROUD TO BRING UP POMPEA SMITH, CYNTHIA GUSTINE, KIRK FLORIN,  
21 PAUL DUFORD AND ERNIE BANTA WHO ARE WITH OUR DEPARTMENT OF  
22 AGRICULTURE. HOW ARE YOU? ONE OF THE THINGS THAT'S MOST  
23 PLEASANT IN ANY KIND OF COMMUNITY, PARTICULARLY IN THE COUNTY  
24 OF LOS ANGELES, CITY OF L.A. OR ANY OF OUR INNER CITY AREAS IS  
25 WHEN YOU HAVE AN OPPORTUNITY TO SHOP AT A FARMERS MARKET. IT



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The Los Angeles County Board of Supervisors**

1 CREATES AN UNBELIEVABLY PLEASANT EXPERIENCE AND YOU FEEL SO  
2 GOOD ABOUT BUYING FRESH PRODUCE AND SO ON. A LOT OF THAT IS  
3 WHY WE ARE HONORING POMPEA TODAY. WE KNOW THAT, IN 2001, THE  
4 DEPARTMENT OF AGRICULTURAL COMMISSION, WEIGHTS AND MEASURES,  
5 BEGAN THE SPONSORSHIP OF THE CERTIFIED MARKET IN OUR CIVIC  
6 CENTER MALL AND THIS WAS IN CELEBRATION, OF COURSE, OF  
7 NATIONAL FARMERS MARKET WEEK. THIS WORTHY EVENT CERTAINLY  
8 PROMOTES CERTIFIED FARMERS MARKETS THROUGHOUT L.A. COUNTY. BUT  
9 TODAY WE'RE HONORING MISS POMPEA SMITH BECAUSE SHE HAS  
10 PROVIDED UNBELIEVABLE LEADERSHIP IN THIS AREA, PROMOTING  
11 CERTIFIED FARMERS MARKET. SHE'S BEEN TOTALLY DEDICATED TO  
12 MAKING SURE IT HAPPENS THROUGHOUT THE GREATER LOS ANGELES  
13 AREA. IN COOPERATION WITH THE LOS ANGELES UNIFIED SCHOOL  
14 DISTRICT NUTRITION NETWORK, POMPEA WAS INSTRUMENTAL IN  
15 STARTING BRING THE FARM TO SCHOOL PROGRAM, WHICH TEACHES  
16 STUDENTS ABOUT THE VALUE AND THE NECESSITY OF AGRICULTURE AND  
17 CERTAINLY OUR FOOD SERVICES. POMPEA HAS ALSO RECEIVED GRANTS  
18 FROM KAISER PERMANENTE AND THE CALIFORNIA DEPARTMENT OF HEALTH  
19 SERVICES, WHICH HAS ENABLED TO TEACH ADULTS ABOUT FOOD AND  
20 NUTRITION. FOR 10 YEARS, POMPEA HAS BEEN ACTIVE MEMBER OF THE  
21 CERTIFIED FARMERS MARKET ADVISORY COMMITTEE, WHICH ADVISES THE  
22 SECRETARY OF CALIFORNIA, DEPARTMENT OF FOOD AND AG. SHE IS  
23 CURRENTLY A CERTIFIED FARMERS MARKET MANAGER AND OPERATES,  
24 VERY SUCCESSFULLY, VARIOUS POPULAR MARKETS THROUGHOUT OUR  
25 COMMUNITY. SHE CURRENTLY IS WORKING IN MY COMMUNITY IN EAST



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 L.A. THEY WANT TO HAVE A FARMERS MARKET AND SHE'S WORKING WITH  
2 MY STAFF TO TRY AND MAKE THAT HAPPEN. SO WE ARE VERY PLEASED  
3 TO PROVIDE HER WITH THE RECOGNITION THAT IS SO DESERVING. WE  
4 WANT TO COMMEND YOU, POMPEA. WITHOUT YOUR LEADERSHIP, IT  
5 PROBABLY WOULDN'T BE FLOURISHING AS MUCH AS IT IS, SO WE THANK  
6 YOU SO MUCH FOR YOUR INTEREST AND YOUR LEADERSHIP IN THERE.  
7 CONGRATULATIONS, POMPEA. [ APPLAUSE ]

8

9 **SUP. MOLINA:** SHE HAS A LOT OF FANS, AS YOU CAN SEE. POMPEA,  
10 WOULD YOU SHARE A FEW WORDS?

11

12 **POMPEA SMITH:** WELL, AS YOU CAN SEE, IT TAKES A LOT OF PEOPLE  
13 TO RUN THIS OPERATION. WE REALLY CONCENTRATE BOTH IN THE  
14 COMMUNITY AND THE FARMERS. THAT'S OUR MISSION, TO MAKE THE  
15 FARMERS SUSTAINABLE AND THE COMMUNITIES MORE HEALTHY AND LEAD  
16 A BETTER QUALITY OF LIFE. AND ALL THAT IS ACCOMPLISHED NOT  
17 JUST BY ME BUT BY A C.L.A. TEAM, AND I WANT TO RECOGNIZE ALL  
18 THE WORK THAT MY STAFF DOES. ANITA GENEROZA HAS BEEN WITH ME  
19 FOR 25 YEARS, GOES BACK TO THE EDITION OF HOLLYWOOD WHEN ALL  
20 THE ROOTS STARTING THE ECONOMIC REVITALIZATION AND FARMERS  
21 MARKETS. MY HUSBAND, FRED SMITH, WHO IS VOLUNTEER AND HE HAS  
22 BEEN DEDICATED TO SOCIAL SERVICES, JUST LIKE I AM. AND CAROL  
23 JOSEPH, SHE WAS THE ONE WHO START THE HOLLYWOOD FARMERS MARKET  
24 WITH ME AND IS CELEBRATING 15 YEARS THIS YEAR AND IT'S ONE OF  
25 THE MOST BELOVED MARKETS. AND 150 FARMERS-- WELL, 100 FARMERS



**The Meeting Transcript of  
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1 COME TO THE MARKET AND A TOTAL 150 VENDORS WE HAVE THERE. AND  
2 IT'S BEEN A TRULY REVITALIZATION AND NEIGHBORHOOD INVOLVEMENT  
3 OF ALL THE PEOPLE SURROUNDING THAT AREA. SARA IS THE LATEST  
4 ADDITION TO OUR STAFF AND SHE RUNS TO BRING THE FARM TO SCHOOL  
5 PROGRAM, WHICH IS A VERY, VERY INTERESTING PROGRAM. IT'S THE  
6 MARKET PROGRAM TO SCHOOL, A VERY INTERESTING PROGRAM. IT'S THE  
7 FOURTH YEAR WITH A GRANT FROM LOS ANGELES UNIFIED SCHOOL  
8 DISTRICT NUTRITION NETWORK. WE GOT A GRANT FOR 218,00 TO BE  
9 ABLE TO CARRY OUT THE PROGRAM. AND ABOUT 130 SCHOOLS WE VISIT  
10 THROUGHOUT THE WHOLE YEAR AND 22 FARMERS ARE ABLE TO DO  
11 PRESENTATIONS AND EXPOSE THE CHILDREN TO FARM LIFE AND WHERE  
12 THE FOOD COMES FROM. AND THEN WE HAVE CAROLINA. SHE'S ALSO THE  
13 LATEST ADDITION. SHE HELPS US WITH THE FARMERS MARKET, THE  
14 HOLLYWOOD FARMERS MARKET AND SHE'S VERY INTERESTED IN THE  
15 ENVIRONMENT. WE ARE ALL VERY INTERESTED IN THE PRESERVATION OF  
16 THE ENVIRONMENT, THE SUSTAINABILITY OF THE COMMUNITIES. AND  
17 KATE MURPHY. SHE HAS BEEN WITH ME FOR FOUR YEARS. SHE'S THE  
18 STRONG BACK TO HELP ME AT THE HOLLYWOOD FARMERS MARKET. IT'S  
19 ONE OF THE LARGEST. AND, IN THE MORNING, WHEN YOU GET THERE AT  
20 6:30, YOU NEVER KNOW WHAT YOU FIND IN HOLLYWOOD. AND WE  
21 SOMEHOW MAKE IT COME ALIVE WITH 150 VENDORS AND IT'S A MOST  
22 DELIGHTFUL THING. AND I GUESS (OFF-MIKE) REALLY WANT TO THANK  
23 THEM FOR THEIR CONTRIBUTION TO MAKING THE DIRECT MARKETING  
24 PROGRAM WORK FOR US AND ON THE WHOLE CERTIFIED FARMERS MARKET  
25 MARKET WOULD NOT EXIST UNLESS THEY ARE THE ONES TO MAKE THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1     STRUCTURE AND THE ENFORCEMENT AGENCY. AND OH, BEV, I DIDN'T  
2     SEE YOU. I'M SORRY. I'M SORRY. AND BEV SUPPLE. SHE ALSO IS THE  
3     KEY OF THE WHOLE OPERATION, SHE'S THE OPERATIONS ASSISTANT,  
4     MAKES SURE THAT EVERYTHING RUNS SMOOTHLY. BUT THANK YOU SO  
5     MUCH. THIS IS VERY EXCITING.

6

7     **SUP. MOLINA:** IT IS EXCITING, AND YOU DESERVE THE RECOGNITION  
8     THAT YOU ARE GETTING. BUT LET ME INTRODUCE KIRK FURAN FROM THE  
9     DEPARTMENT. IT IS TRUE, THIS HAS BEEN A GREAT PARTNERSHIP AND,  
10    TOGETHER, THEY'VE BEEN ABLE TO REALLY MAKE IT HAPPEN AND HE  
11    WANTS TO SAY A FEW WORDS.

12

13    **POMPEA SMITH:** SURE.

14

15    **KIRK FURAN:** THANK YOU, SUPERVISOR. I CERTAINLY WANT TO JOIN  
16    SUPERVISOR MOLINA AND THE ENTIRE BOARD IN RECOGNIZING AND  
17    CONGRATULATING POMPEA ON HER OUTSTANDING ACHIEVEMENTS HERE. I  
18    DON'T NEED TO REITERATE ALL THE THINGS THAT HAVE ALREADY BEEN  
19    DISCUSSED BUT, ON TOP OF OPERATING FIVE DIFFERENT MARKETS,  
20    POMPEA DOES AN INCREDIBLE AMOUNT OF OUTREACH TO THE COMMUNITY  
21    FOR NUTRITIONAL EDUCATION AND ENSURING THAT FRESH PRODUCE AND  
22    HEALTHY FOOD GETS TO THE INNER CITY AND THOSE WHO TYPICALLY  
23    DON'T HAVE ACCESS TO THE FARMS AND THAT FRESH PRODUCE COMING  
24    DIRECTLY FROM THERE. I WANT TO MENTION THAT I'M JOINED BY PAUL  
25    DEFORD, WHO IS DEPUTY DIRECTOR OF OUR PAST EXCLUSION AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PRODUCE QUALITY BUREAU, AS WELL AS ERNIE BANTA, WHO IS THE  
2 DEPUTY AG COMMISSIONER HERE IN CONGRATULATING YOU. THIS IS  
3 VERY FITTING. SUPERVISOR MOLINA MENTIONED THAT THIS IS  
4 CURRENTLY NATIONAL FARMERS MARKET WEEK, CELEBRATING THE  
5 EFFORTS OF FARMERS THROUGHOUT THE COUNTRY AND HIGHLIGHTING  
6 THEIR CRITICAL ROLE TO OUR DAILY LIVES AND WE HERE ARE  
7 CELEBRATING IT CURRENTLY. IN FACT, STARTING AT 9:00 THIS  
8 MORNING, SO IT'S HAPPENING RIGHT NOW, AND THROUGH 1:30 RIGHT  
9 DOWNSTAIRS OUT ON THE CIVIC CENTER MALL, WE'RE HOLDING A  
10 CERTIFIED FARMERS MARKET. WE HAVE A NUMBER OF PRODUCERS THERE  
11 SELLING EVERYTHING FROM HERBS AND PLANTS TO FRESH PRODUCE AND  
12 A LOT OF THE SEASONAL PRODUCE THAT'S AT ITS PEAK RIGHT NOW, SO  
13 I WANT TO INVITE EVERYONE DOWN TO GET AN IDEA OF THE BOUNTY OF  
14 WHAT WE PRODUCE HERE IN LOS ANGELES COUNTY AND THROUGHOUT THE  
15 STATE OF CALIFORNIA. BUT POMPEA HAS PLAYED NO SMALL ROLE IN  
16 ENHANCING DIRECT MARKETING IN THE STATE AND, AGAIN, I  
17 CONGRATULATE YOU. [ APPLAUSE ]

18

19 **SUP. MOLINA:** THANK YOU, MR. CHAIRMAN.

20

21 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR BURKE. SUPERVISOR  
22 YAROSLAVSKY, DOES HE HAVE ANY?

23

24 **SUP. BURKE:** (OFF-MIKE)

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** DON, DO YOU HAVE ANY? OKAY. OKAY. THIS  
2    MORNING, WE WANT TO RECOMMEND AND COMMEND LEE ALPERT, WHO  
3    SERVED NEARLY 17 YEARS AS MY COMMISSIONER ON THE COMMISSION OF  
4    JUDICIAL PROCEDURES AND WITH HIM IS HIS WIFE, ARLENE. LEE IS A  
5    RESIDENT OF THE SAN FERNANDO VALLEY. HE RECEIVED HIS LEGAL  
6    DEGREE, HIS LAW DEGREE FROM LOYOLA UNIVERSITY AND PASSED THE  
7    STATE BAR IN 1972 WHEN HE WAS ADMITTED. HE'S A FOUNDING  
8    PRINCIPAL AND SHAREHOLDER OF ALPERT AND BARR, WHICH IS A  
9    PROFESSIONAL LAW CORPORATION, AND HAS CONSIDERABLE EXPERIENCE  
10   WITH THE JUDICIAL FIELD. HE'S A MEMBER OF THE SAN FERNANDO  
11   VALLEY BAR, THE LOS ANGELES COUNTY BAR ASSOCIATION, WHERE HE  
12   HAS SERVED AS AN OFFICER, MEMBER OF VARIOUS SECTIONS AND  
13   COMMITTEES. HE CURRENTLY IS A CO-CHAIR OF THE CALIFORNIA STATE  
14   ASSEMBLY BUSINESS ADVISORY COMMISSION AND WAS THE FIRST  
15   MEDIATOR OF THE AMERICAN ARBITRATION ASSOCIATION ON THE WEST  
16   COAST. A MEMBER OF THE COUNTY'S COMMISSION ON JUDICIAL  
17   PROCEDURES, HE AND HIS COLLEAGUES HAVE MADE VERY MEANINGFUL  
18   RECOMMENDATIONS TO OUR BOARD TO PROVIDE AN EFFICIENT  
19   ECONOMICAL JUSTICE SYSTEM FOR THE COUNTY RESIDENTS. HE ALSO--  
20   DO YOU STILL HAVE YOUR TELEVISION PROGRAM?

21  
22   **LEE ALPERT:** YEAH.

23  
24   **SUP. ANTONOVICH, MAYOR:** HE ALSO HOSTS, ON WARNER CABLE, FOR  
25   THE SAN FERNANDO VALLEY, A WEEKLY PROGRAM ON CIVIC AFFAIRS,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WHICH IS ENJOYED BY MANY. SO, LEE, WE WISH YOU CONTINUED  
2 SUCCESS AND THANK YOU FOR SERVING OUR COUNTY.

3

4 **LEE ALPERT:** THANK YOU. [ APPLAUSE ]

5

6 **LEE ALPERT:** THANK YOU VERY MUCH, SUPERVISOR ANTONOVICH. IT'S  
7 BEEN AN HONOR TO SERVE ON THE JUDICIAL PROCEDURES COMMISSION  
8 SOME 17 YEARS, I DIDN'T REALIZE IT WAS THAT LONG. ALL GOOD  
9 THINGS MUST COME TO AN END, THOUGH, BUT I'M VERY PROUD OF WHAT  
10 OUR COMMISSION AND THE GREAT COMMISSIONERS THAT HAVE BEEN  
11 APPOINTED BY THE OTHER SUPERVISORS HAVE ACHIEVED OVER THE  
12 YEARS, INCLUDING CHILDCARE SERVICES THAT ARE NOW PROVIDED IN  
13 THE COURTROOMS FOR THOSE WHO NEED THEM, INCLUDING LEGAL AID,  
14 LEGAL ASSISTANCE IN THE COURTHOUSES THAT ARE THERE AND MANY  
15 OTHER ISSUES THAT WE'VE TACKLED OVER THE YEARS. I WANT TO  
16 THANK ALL OF THE MEMBERS OF THE BOARD OF SUPERVISORS FOR  
17 SUPPORTING OUR COMMISSION AND ALLOWING US TO IMPLEMENT MANY OF  
18 THESE THINGS THAT TOOK MONEY AND WE KNOW MONEY IS A VERY  
19 DIFFICULT THING TO GET NOWADAYS BUT IT'S BEEN A GREAT SERVICE  
20 AND AN OUTSTANDING COMMISSION. I WANT TO THANK MY WIFE,  
21 ARLENE, OF 36 YEARS AND MY ELDEST SON, BRETT, WHO IS HERE, WHO  
22 IS A PH.D. STUDENT AT UNIVERSITY OF MICHIGAN AND OUR YOUNGER  
23 SON, WHO WAS GOING TO BE HERE BUT HE IS IN THE CRIMINAL  
24 JUSTICE SYSTEM AND HE'S NOW TESTIFYING IN THE COMPTON SUPERIOR  
25 COURT AS AN L.A.P.D. OFFICER, SO HE COULDN'T BE HERE. SO THANK



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 YOU FOR THE HONOR. SUPERVISOR ANTONOVICH, I WANT TO THANK YOUR  
2 STAFF, YOUR EXCELLENT STAFF FOR ALL THE WORK OVER THESE YEARS  
3 AND I WANT TO THANK YOU FOR GIVING US THE FREEDOM AND THE  
4 FLEXIBILITY TO VOTE OUR MIND AND NEVER DEMANDING OR TELLING US  
5 HOW WE NEEDED TO VOTE, EVEN ON OCCASION WHEN IT DIDN'T AGREE  
6 WITH WHAT YOUR POSITION MAY HAVE BEEN. IT'S BEEN A GREAT  
7 OPPORTUNITY TO SERVE AND I LOOK FORWARD TO OUR CONTINUED  
8 RELATIONSHIP. THANK YOU ALL VERY MUCH. [ APPLAUSE ]

9

10 **SUP. ANTONOVICH, MAYOR:** NOW WE'D LIKE TO WELCOME  
11 REPRESENTATIVES FROM THE ROSE BOWL RIDERS ORGANIZATION, WHICH  
12 IS NOW CELEBRATING THEIR 60TH ANNIVERSARY AND WITH US IS THEIR  
13 PRESIDENT, EMILY STORK, DOUG LEARNER, WHO IS THE-- AND LIZ  
14 BACKWELDER AND DARCY WILLIAMS AND MICHAEL HORNER. NOW, THE  
15 ROSE BOWL RIDERS IS A NONPROFIT VOLUNTEER OPERATED HORSE  
16 FACILITY AND SOCIAL CLUB IN PASADENA. THEY WERE FOUNDED IN '46  
17 IN THE SAN GABRIEL VALLEY, MOVED TO OAK GROVE PARK, NOW CALLED  
18 HAHAMONGNA WATERSHED PARK, IN THE EARLY 1950S. THE RIDERS  
19 OFFERS CLINICS, TRAIL RIDES, HORSE SHOWS, PLAY DAYS, BARBECUES  
20 AND BREAKFAST COMMUNITY BASED ACTIVITIES FOR THE BOARD MEMBERS  
21 AND THE PUBLIC. IT'S AN INTEGRAL PART OF THE PASADENA  
22 COMMUNITY, PROVIDING MULTI-GENERATIONAL UNSTRUCTURED  
23 RECREATIONAL OPPORTUNITIES FOR A BROAD AUDIENCE AS A FRIENDLY,  
24 RESPONSIBLE, AFFORDABLE COMMUNITY-BASED ENVIRONMENTALLY  
25 RESPONSIBLE FUND EQUESTRIAN FACILITY BUT THEY ALSO SUPPORT TWO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 VERY IMPORTANT YOUTH GROUPS: THE MOVE A CHILD HIGHER  
2 THERAPEUTIC RIDING PROGRAM AND A TOM SAWYER CAMP ON A REGULAR  
3 BASIS BY HOUSING THEIR PROGRAMS. SO WE THANK THE ROSE BOWL  
4 RIDERS FOR THEIR CONTRIBUTIONS TO OUR COMMUNITY AND WISH YOU  
5 MANY MORE HAPPY TRAILS AND MANY OF THEM RIDE WITH US WHEN WE  
6 DO OUR BIENNIAL TRAIL RIDES THAT WE DO AND OUR NEXT ONE WILL  
7 BE COMING UP IN OCTOBER. SO ANYBODY LISTENING WHO WOULD LIKE  
8 TO RIDE WITH US, JUST LET OUR OFFICE KNOW AND WE'LL... [  
9 LAUGHTER ] [ APPLAUSE ]

10

11 **SUP. ANTONOVICH, MAYOR:** SAY A FEW WORDS HERE.

12

13 **EMILY STORK:** FIRST, I JUST WANTED TO SAY THANK YOU TO THE  
14 COUNTY AND TO SUPERVISOR MICHAEL ANTONOVICH FOR THIS WONDERFUL  
15 RECOGNITION. WE REALLY APPRECIATE THE RECOGNITION BECAUSE WE  
16 WORK VERY HARD TO INCLUDE THE COMMUNITY AND WE ARE VERY HAPPY  
17 THAT WE ARE ABLE TO BE IN HAHAMONGNA WATERSHED PARK AND WORK  
18 WITH THE COMMUNITY TO PROVIDE THESE DIFFERENT OPPORTUNITIES  
19 BECAUSE, AS YOU KNOW, THE LIFE IN CALIFORNIA AND LOS ANGELES  
20 IS SOMEWHAT HECTIC, SO WE OFTENTIMES FIND IT VERY THERAPEUTIC  
21 FOR EVERYONE INVOLVED TO RIDE, AS I'M SURE SUPERVISOR  
22 ANTONOVICH KNOWS FROM HIS TRAIL RIDES, WHICH WE'VE ALL ENJOYED  
23 AND WILL CONTINUE TO DO SO. IT'S A LOT OF FUN AND GOOD FOR THE  
24 SOUL AND WE ARE LOOKING FORWARD TO A LONG HISTORY. WE'VE HAD  
25 60 YEARS THERE AND WE'RE LOOKING FORWARD TO A HUNDRED MORE OR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SO, SO THANK YOU VERY MUCH FOR THIS RECOGNITION AND HAVE A  
2 NICE DAY.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LIZ? ANYBODY WANT TO SAY  
5 ANYTHING? [ APPLAUSE ]

6

7 **SPEAKER:** I JUST WANTED TO SAY THANK YOU TO SUPERVISOR  
8 ANTONOVICH. I'VE KNOWN MIKE FOR ABOUT 25 YEARS AND HE'S ALWAYS  
9 BEEN A SUPPORTER NOT ONLY OF ROSE BOWL RIDERS BUT OF THE  
10 EQUESTRIAN COMMUNITY AT LARGE. SCHABARUM, I THINK, WAS THE  
11 LAST SUPERVISOR WHO WAS AN EQUESTRIAN, OTHER THAN YOU, AND  
12 FROM VENTURA COUNTY TO SAN BERNARDINO COUNTY TO ORANGE COUNTY,  
13 THIS IS A GUY WHO MAKES IT HAPPEN FOR TRAILS AND KEEPING OPEN  
14 SPACE IN OUR COUNTY AND MAKING IT A WONDERFUL PLACE FOR  
15 EQUESTRIANS. THANK YOU. [ APPLAUSE ]

16

17 **SUP. ANTONOVICH, MAYOR:** HERE'S ONE OF OUR RIDERS, TOO. LIZ IS  
18 ALWAYS RIDING WITH US.

19

20 **LIZ BACKWELDER:** THANK YOU VERY MUCH, MIKE AND ALL THE PEOPLE  
21 HERE IN LOS ANGELES WHO HAVE HELPED WITH THE TRAILS IN OUR  
22 COMMUNITY. LAST NIGHT, WE HAD A WONDERFUL OCCURRENCE IN LA  
23 CANADA. THE CITY COMPLIED WITH ALL OF THE REGULATIONS OF  
24 EDISON AND NOW WE WILL HAVE-- SOON, WE WILL HAVE A TRAIL  
25 ENTIRELY AROUND THE CITY AND IT WILL BE PROBABLY ABOUT 26



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MILES, SO SOMETIME IN THE FUTURE, YOU'LL SEE RACES, MARATHONS  
2 GOING ON IN LA CANADA. AND IT WOULDN'T HAPPEN IF WE DIDN'T  
3 HAVE THE SUPPORT OF MIKE. THANK YOU.

4

5 **SUP. ANTONOVICH, MAYOR:** THANK YOU. [ APPLAUSE ]

6

7 **SUP. ANTONOVICH, MAYOR:** OKAY. HAVE A GOOD WEEK. [ INDISTINCT  
8 CONVERSATION ]

9

10 **SUP. ANTONOVICH, MAYOR:** AND WE HAVE LITTLE DAKOTA, WHO IS A  
11 EIGHT-WEEK OLD SHEPHERD MIX LITTLE BOY, SO HE'S A LITTLE  
12 SHEPHERD MIX. THIS IS DAKOTA LOOKING FOR A HOME. SO ANYBODY IN  
13 THE AUDIENCE WHO WOULD LIKE TO ADOPT THIS LITTLE BOY, JUST  
14 CALL THE TELEPHONE NUMBER (562) 728-4644. OR THOSE IN-- SEE  
15 EVERYBODY? SEE EVERYBODY? OKAY. SUPERVISOR MOLINA? OKAY.  
16 YVONNE, DO YOU WANT TO DO YOUR ADJOURNMENTS UNTIL SUPERVISOR  
17 MOLINA COMES BACK?

18

19 **SUP. BURKE:** WHEN WE ADJOURN TODAY, I WOULD REQUEST THAT WE  
20 ADJOURN IN MEMORY OF IMOGENE JOHNSON, A LONG-TIME SECOND  
21 DISTRICT RESIDENT AND BUSINESS OWNER. SHE HAD CHILDCARE  
22 CENTERS IN LOS ANGELES. SHE WAS VERY ACTIVE AND, OF COURSE, AT  
23 ONE TIME, SHE WAS VERY ACTIVE IN THE CIVIL RIGHTS MOVEMENT  
24 WITH THE N.A.A.C.P. SHE PASSED AWAY ON JULY 29TH, 2006. SHE IS  
25 SURVIVED BY HER NIECE, CATHY MCGREGOR. AND JUDGE GLENETTE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BLACKWELL, WHO RETIRED RECENTLY, PASSED AWAY AT THE AGE OF 72.  
2 SHE WAS A LOS ANGELES MUNICIPAL COURT JUDGE FROM 1980 UNTIL  
3 UNIFICATION, A SUPERIOR COURT JUDGE UNTIL SHE RETIRED IN 2001.  
4 SHE SERVED AS A HISTORIAN OF THE BLACK WOMEN LAWYERS OF LOS  
5 ANGELES COUNTY AND A LIFE MEMBER OF THE N.A.A.C.P. HER HUSBAND  
6 WAS COMMISSIONER HERB KLEIN, WHO HELD ALL OF THE CONDEMNATION  
7 CASES AND TRIALS. HE PREDECEASED HER. SHE IS SURVIVED BY HER  
8 SON, JOHN KLEIN, WHO AT ONE TIME WAS AN INTERN IN OUR OFFICE.  
9 AND RONALD F. LUTU, A LONG-TIME RESIDENT OF CITY OF CARSON,  
10 WHO PASSED AWAY ON JULY 26TH AT THE AGE OF 48. HE LEAVES TO  
11 CHERISH HIS MEMORY HIS WIFE, MONA, SONS, GENESIS AND RONALD,  
12 DAUGHTER, REYLYNNE, PARENTS, FALETAO AND OFEIRA AND BROTHERS,  
13 MICHAEL, DAVID AND DONALD. AND ESTER "DAVE" DAVIS, A LONG-TIME  
14 MEMBER OF THE WILLOWBROOK SENIOR CENTER, WHO PASSED AWAY ON  
15 JULY 28TH AT THE AGE OF 83. HE ENJOYED PLAYING DOMINOES AND  
16 HELPING OTHERS IN NEED. HE LEAVES TO CHERISH HIS MEMORY HIS  
17 DEVOTED WIFE, MARION, A NEPHEW, DONALD DAVIS, AND A HOST OF  
18 FAMILY AND FRIENDS.

19

20 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO  
21 ORDERED. ZEV, DO YOU WANT TO DO YOUR ADJOURNMENTS UNTIL  
22 SUPERVISOR-- OKAY. SUPERVISOR KNABE, ANY ADJOURNMENTS?

23

24 **SUP. KNABE:** YES. MR. MAYOR, MEMBERS OF THE BOARD, I MOVE TODAY  
25 WE ADJOURN IN MEMORY OF WARREN ILIFF. WARREN WAS THE FIRST



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DIRECTOR OF THE AQUARIUM OF THE PACIFIC IN LONG BEACH AND HE  
2 PASSED AWAY ON AUGUST 5TH AT THE AGE OF 69 AFTER A LONG BATTLE  
3 WITH CANCER. HE WAS HIRED AS THE FIRST EMPLOYEE OF THE  
4 AQUARIUM OF THE PACIFIC IN 1996, TWO YEARS BEFORE IT OPENED TO  
5 THE PUBLIC. HIS DESIRE WAS TO HAVE THE AQUARIUM BE PART OF THE  
6 CLASSROOM AND PART ENTERTAINMENT. HE LOVED KIDS AND ENJOYED  
7 EXPOSING THEM TO THE WONDERS OF THE ANIMAL KINGDOM AND THE SEA  
8 WORLD. WARREN RETIRED FROM THE AQUARIUM IN 2002 AND WAS KNOWN  
9 AS A GREAT OUTGOING PERSONALITY AT THE AQUARIUM AND IN THE  
10 COMMUNITY. HE IS SURVIVED BY HIS WIFE, GHISLAINE HIS BROTHER,  
11 BERNIE, SISTER-IN-LAW, WANDA AND FOUR COUSINS AND HE HAD ONE  
12 OF THE GREATEST SMILES EVER AND WAS SO GOOD WITH THE KIDS AND  
13 EVERYTHING ELSE. HE'S GOING TO BE MISSED BY EVERYONE, NOT ONLY  
14 HIS FAMILY, BUT THE ENTIRE CITY OF LONG BEACH, AS WELL AS  
15 THOSE INVOLVED IN THE SEA WORLD. ALSO, I DON'T HAVE IT IN  
16 WRITING YET BUT I WOULD LIKE TO MOVE THAT WE ADJOURN IN MEMORY  
17 OF ESTHER SNYDER, ONE OF THE FOUNDERS OF IN-AND-OUT BURGER,  
18 AND PASSED AWAY HERE THE DAY BEFORE YESTERDAY. SO THOSE ARE MY  
19 TWO ADJOURNMENTS.

20

21 **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU. SECONDED. WITHOUT  
22 OBJECTION, SO ORDERED. I WOULD ALSO LIKE TO MOVE THAT WE  
23 ADJOURN IN MEMORY OF ESTHER SNYDER. SHE WAS A REMARKABLE LADY.  
24 SHE WAS ONE OF MY FIRST SUPPORTERS WHEN I RAN FOR THE BOARD OF  
25 SUPERVISORS IN 1980, AND SHE AND HER HUSBAND ARE THE CREATORS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OF BASICALLY THE DRIVE-THROUGH RESTAURANT. THEY'RE THE  
2 FOUNDERS OF AND FAMILY OPERATED IN-AND-OUT BURGERS. HER SON,  
3 WHO WAS PART OF MY SUPPORT TEAM, TRAGICALLY DIED AT THE AGE OF  
4 42 IN AN AIRPLANE CRASH WHEN THEY WERE RETURNING FROM A  
5 CORPORATE MEETING IN THE SAN GABRIEL VALLEY AND HER OTHER SON,  
6 WHO OPERATED THE TEAM, THEN DIED OF A HEART ATTACK A COUPLE  
7 YEARS LATER, AND HE WAS ONLY IN HIS EARLY 50S. SO SHE'S REALLY  
8 HAD A LOT OF TRAGEDY, BUT SHE WAS A VERY DYNAMIC, STRONG LADY  
9 WHO HAD A SPECIAL CONCERN FOR CHILDREN AND THEY HELPED THEIR  
10 CHARITABLE ORGANIZATIONS THAT HELPED MANY OF THE CHILDREN'S  
11 GROUPS BUT A REAL ROLE MODEL AND ONE OF THE LEADING CITIZENS  
12 OF THE SAN GABRIEL VALLEY. ALSO LIKE TO MOVE THAT WE ADJOURN  
13 IN MEMORY OF NOURITZA ROSE BUCHAK, WHO PASSED AWAY YESTERDAY  
14 AT THE AGE OF 87. SHE'S THE MOTHER OF MY HIGH SCHOOL  
15 CLASSMATES, EDWARD AND RUBEN AND WE JUST CELEBRATED EDWARD'S  
16 91-YEAR-OLD CHILDREN'S BAPTISM AT THE APOSTOLIC ARMENIAN  
17 CHURCH ON SUNDAY AND JUST A VERY-- SHE WAS VERY CLOSE TO HER  
18 FAMILY AND INVOLVED WITH ALL COMMUNITY ACTIVITIES AND JUST A  
19 WONDERFUL, WONDERFUL LADY. ALSO JEAN CLINTON ROESCHLAUB, WHO  
20 WAS THE CO-OWNER OF CLIFTON'S CAFETERIA, WHO APPEARS TO MAY  
21 HAVE BEEN MURDERED THIS PAST WEEK AT THE AGE OF 83. SHE WAS A  
22 RESIDENT IN DOWNTOWN GLENDALE. SHE STILL, WITH HER BROTHER,  
23 OPERATED DONALD CLIFTON'S CAFETERIAS. THEY STILL HAVE ONE IN  
24 DOWNTOWN LOS ANGELES AND THEIR MOTTO WAS NO ONE WOULD EVER BE  
25 TURNED AWAY HUNGRY, EVEN IF THEY HAD NO MONEY. AT ONE TIME,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THEY HAD SEVEN CLIFTON CAFETERIAS THROUGHOUT THE COUNTY AND  
2 SHE WAS ALWAYS A VERY KIND, GENEROUS PERSON AND QUITE INVOLVED  
3 WITH THE-- SUPPORTING THE POLICE DEPARTMENT AS WELL. ELLEN  
4 PERRY, WHO PASSED AWAY AT THE AGE OF 73, WAS A COLUMNIST FOR  
5 THE NEWS-PRESS FROM THE '50S TO THE '90S AND WAS THE RECIPIENT  
6 OF THE WOMAN OF THE YEAR AWARD BY THEN- ASSEMBLYMAN PAT NOLAN,  
7 HONORARY MEMBER OF THE AMERICAN RED CROSS, GLENDALE VETERANS  
8 COUNCIL AND GLENDALE BEAUTIFUL. AND GARRY ADAMS, WHO IS--  
9 PASSED AWAY AT THE AGE OF 58, WHO WAS THE LOS ANGELES COUNTY  
10 DAILY JOURNAL'S COLUMNIST, WHICH IS THE LEGAL PAPER IN LOS  
11 ANGELES COUNTY, AND RESIDENT OF SOUTH PASADENA. AL ROSEN, WHO  
12 WAS THE FOUNDER OF SUPERIOR NUT COMPANY AND HE WAS AN  
13 AUTHORITY ON THE NUT COMMODITY MARKET, A LEADING CITIZEN OF  
14 THE SAN GABRIEL VALLEY, PASSED AWAY ON AUGUST 4TH. JAMES  
15 WILLDEN JOHNSON, FORMER "GLENDALE NEWS PRESS" PHOTOGRAPHER AND  
16 THEN EDITOR OF "CITRUS WEST," WHICH WAS A PUBLICATION OF THE  
17 UNITED METHODIST CHURCH CALIFORNIA PACIFIC ANNUAL CONFERENCE.  
18 DOROTHY LA FEVER, LOS ANGELES COUNTY SHERIFF'S DEPARTMENT,  
19 SUPERVISING STENOGRAPHER. AND THOMAS OSBORN, WHO WAS THE  
20 DIRECTOR AND CONDUCTOR OF THE PEPPERDINE UNIVERSITY COMMUNITY  
21 SYMPHONY AND PROFESSOR OF MUSIC AT PEPPERDINE UNIVERSITY.

22  
23 **SUP. KNABE:** I'D LIKE TO JOIN THAT AS WELL.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH, MAYOR:** AND HORTENSE "WINNIE" REID, WHO IS  
2   MOTHER OF RESIDENTS OF THE SAN DIMAS CITY OF MICHAEL DOUGLAS  
3   AND GARY MCGREGOR. AND FRANK OROSCO, WHO SERVED AS THE HONOR  
4   GUARD IN FRANCE, GUARDING THE UNITED STATES EMBASSY, WHO  
5   PASSED AWAY AT THE AGE OF 80. SECONDED BY KNABE. WITHOUT  
6   OBJECTION, SO ORDERED. SUPERVISOR MOLINA IS NOT BACK AND  
7   SUPERVISOR BURKE, DO YOU WANT TO DO YOUR...

8

9   **SUP. BURKE:** I'D LIKE TO TAKE UP ITEM 54. BEFORE I READ MY  
10   MOTION, I WOULD LIKE TO ASK FOR A PRESENTATION BY STAFF.

11

12   **MARK CHILD:** GOOD MORNING. MY NAME IS MARK CHILD. I AM A ACTING  
13   SUPERVISING REGIONAL PLANNER FOR THE DEPARTMENT OF REGIONAL  
14   PLANNING.

15

16   **CLERK SACHI HAMAI:** EXCUSE ME. CAN I JUST READ THIS INTO THE  
17   RECORD REAL QUICK? THIS IS THE PUBLIC HEARING ON PROPOSED  
18   EXTENSION OF INTERIM URGENCY ORDINANCE NUMBER 2006-0050-U,  
19   WHICH TEMPORARILY IMPOSES ADDITIONAL DEVELOPMENT STANDARDS AND  
20   RESTRICTIONS FOR SITE PLAN APPROVAL TO DRILL ANY NEW OIL WELLS  
21   OR TO DEEPEN ANY EXISTING WELL ON HEAVY AGRICULTURAL AND  
22   RESTRICTED HEAVY MANUFACTURING ZONED PROPERTIES IN THE  
23   UNINCORPORATED BALDWIN HILL ZONE DISTRICT. THERE IS WRITTEN  
24   CORRESPONDENCE ON THIS MATTER. AND ALSO ALL THOSE WHO PLAN TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TESTIFY BEFORE THE BOARD PLEASE STAND AND RAISE YOUR RIGHT  
2 HAND TO BE SWORN IN. [ ADMINISTERING OATH ]

3

4 **CLERK SACHI HAMAI:** THANK YOU. YOU MAY BE SEATED. OKAY.

5

6 **MARK CHILD:** ONCE AGAIN, MY NAME IS MARK CHILD, I'M ACTING  
7 SUPERVISING REGIONAL PLANNER FOR THE DEPARTMENT OF REGIONAL  
8 PLANNING. ITEM 54 IS THE PUBLIC HEARING TO EXTEND URGENCY  
9 ORDINANCE NUMBER 2006-005-U. THE INTERIM ORDINANCE WAS  
10 ORIGINALLY ADOPTED ON JUNE 27TH, 2006, TO RESTRICT DRILLING OF  
11 NEW OIL WELLS AND THE DEEPENING OF EXISTING WELLS FOR A PERIOD  
12 OF 45 DAYS. THE INTERIM RESTRICTIONS WILL EXPIRE ON AUGUST  
13 11TH, 2006, UNLESS EXTENDED. THE DEPARTMENT OF REGIONAL  
14 PLANNING RECOMMENDS THAT THE INTERIM URGENCY ORDINANCE BE  
15 EXTENDED BY A FURTHER 10-1/2 MONTHS TO JUNE 26TH, 2007, WHICH  
16 IS THE TIME ALLOWED UNDER THE GOVERNMENT CODE. THE GOVERNMENT  
17 CODE REQUIRES THAT AN EXTENSION TO AN URGENCY ORDINANCE BE  
18 DISCUSSED AT A DULY NOTICED PUBLIC HEARING AND THAT YOUR  
19 BOARD, AFTER HEARING PUBLIC COMMENTS, APPROVES THE EXTENSION  
20 BY A MINIMUM 4/5THS VOTED. NOTICES WERE SENT TO APPROXIMATELY  
21 8,600 PROPERTIES IN THE BALDWIN HILLS ZONE DISTRICT AND WITHIN  
22 1,000 FEET OF THE DISTRICT AND A NEWSPAPER ADVERTISEMENT WAS  
23 PLACED TO PROVIDE NOTICE OF TODAY'S HEARING. THE EXTENSION OF  
24 THE INTERIM ORDINANCE WOULD KEEP THE PRESENT RESTRICTIONS AND  
25 TEMPORARY ADDITIONAL DEVELOPMENT STANDARDS IN PLACE. THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 INTERIM ORDINANCE LIMITS DRILLING TO LOCATIONS LISTED ON  
2 EXHIBIT A OF ORDINANCE 2006-005-U AND PLACES ADDITIONAL  
3 DEVELOPMENT STANDARDS SUCH AS NOISE, PARTICULARLY NIGHTTIME  
4 NOISE, SCREENING REQUIREMENTS AND MINIMUM SEPARATION BETWEEN  
5 NEW OIL WELLS AND RESIDENTIAL DWELLINGS. DURING THE NEXT 10-  
6 1/2 MONTHS, A ZONING STUDY AND POSSIBLE PERMANENT ORDINANCE  
7 WILL BE DEVELOPED. THE PERMANENT ORDINANCE WOULD BE AN  
8 AMENDMENT TO THE ZONING CODE. IT WOULD NEED TO BE VETTED AT  
9 COMMUNITY MEETINGS AND TECHNICAL FOCUS GROUPS AND GO THROUGH  
10 THE REGIONAL PLANNING COMMISSION AND BOARD OF SUPERVISORS'  
11 PUBLIC HEARING PROCESS. REGIONAL PLANNING STUFF THEREFORE  
12 RECOMMENDS THAT, AT THE CONCLUSION OF YOUR DISCUSSION TODAY,  
13 YOU APPROVE THE EXTENSION OF INTERIM URGENCY ORDINANCE 2006-  
14 005-U FOR A FURTHER 10-1/2 MONTHS TO ALLOW THE DEPARTMENT TIME  
15 TO COMPLETE A ZONING STUDY AND EVALUATE THE CODE REQUIREMENT  
16 NEEDS AND TO PREPARE A DRAFT-- POSSIBLE DRAFT PERMANENT  
17 REVISION TO THE ZONING CODE RELATED TO OIL EXTRACTION  
18 OPERATIONS.

19

20 **SUP. BURKE:** WE HAVE THREE PEOPLE WHO HAVE REQUESTED TO SPEAK  
21 AND I'D LIKE TO CALL THEM UP. GEORGE MALLORY, GARY GLESS AND  
22 LAYTON ROSE. HOW ARE YOU? MR. MALLORY, WOULD YOU STATE YOUR  
23 NAME.

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **GEORGE MALLORY:** YES. GOOD MORNING. GOOD MORNING. MY NAME IS  
2   GEORGE MALLORY. I'M A RESIDENT OF LADERA HEIGHTS. I'VE LIVED  
3   AT THAT LOCATION, 4821 SHENANDOAH, FOR APPROXIMATELY 11 YEARS.  
4   THE PURPOSE OF MY BEING HERE TODAY, AND I APPRECIATE THE  
5   OPPORTUNITY, IS TO INDICATE THAT OUR PROPERTY IS LOCATED  
6   IMMEDIATELY ADJACENT TO THE OIL FIELDS. SINCE 1995, WHEN WE  
7   MOVED IN, INITIALLY, THE PROPERTY WAS OWNED BY STOCKER  
8   RESOURCES AND IT HAS CHANGED TO PXP. SINCE IT HAS CHANGED TO  
9   PXP, WE'VE SEEN A SIGNIFICANT INCREASE IN BOTH DAYTIME AND  
10  NIGHTTIME ACTIVITIES IN THE OIL FIELDS AND THEREFORE I BELIEVE  
11  THAT AN EXTENSION AND ULTIMATELY A ORDINANCE SHOULD BE PUT IN  
12  PLACE TO ADDRESS THESE NEW DEVELOPMENTS IN THE OIL FIELD  
13  BECAUSE, WITH THE INCREASE IN OIL PRICES, THERE HAS SIMPLY  
14  BEEN AN INCREASE IN THEIR ACTIVITIES. IT HAS AFFECTED ALL OF  
15  THE RESIDENTS. IN PARTICULAR, IT HAS AFFECTED US AT NIGHT.  
16  WE'VE HAD GOOD EXCHANGES WITH PXP AND THEIR REPRESENTATIVES  
17  AND THEY'VE ATTEMPTED TO BE RESPONSIVE BUT THERE REALLY NEEDS  
18  TO BE SOMETHING IN PLACE SO THAT WE ALL HAVE A LEVEL PLAYING  
19  FIELD AND UNDERSTAND THAT WE'RE INTERESTED IN THE QUALITY OF  
20  LIFE THAT WE HAD WHEN WE INITIALLY MOVED THERE. SO, WITH THAT,  
21  I WOULD URGE THE ADOPTION OF THIS ORDINANCE.

22

23   **SUP. BURKE:** STATE YOUR NAME.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **LEIGHTON ROSE:** HELLO. MY NAME IS LEIGHTON ROSE, GOOD MORNING.  
2   I LIVE ON THE EAST SIDE OF THE FIELD AND I WOULD JUST LIKE TO  
3   ECHO WHAT MR. MALLORY SAID. MY SLEEP HAS BEEN DISRUPTED SINCE  
4   LAST SUMMER BECAUSE OF THE DRILLING, METAL CLANGING, BACKUP  
5   SENSORS GOING OFF, DIESEL ENGINES REVING AND THIS IS 24 HOURS  
6   A DAY. IF THIS EXTENSION IS GRANTED, I WOULD HOPE THAT THERE  
7   ARE SOME RESTRICTIONS PUT ON THE TIME THAT THEY CAN DRILL  
8   BECAUSE THEY HAVE BEEN RESPONSIVE, I GIVE THEM THAT, BUT  
9   EVERYTHING THEY'VE DONE HASN'T WORKED. THEY TRIED SOUND  
10  BLANKETS. THAT DIDN'T WORK. THE PROBLEM IS, WE LIVE ABOVE THE  
11  FIELDS AND THE NOISE GOES UP, SO THAT'S PRETTY MUCH ALL I  
12  WANTED TO ADD TO WHAT MR. MALLORY STATED.

13

14  **SUP. BURKE:** STATE YOUR NAME, PLEASE.

15

16  **GARY GLESS:** MY NAME IS GARY GLESS. I, TOO, AM A RESIDENT OF  
17  THE WINDSOR HILLS AREA. WE DO LIVE ON THE EAST SIDE OF WHERE  
18  THE OIL FIELDS ARE AND THE PREVAILING WINDS CONSTANTLY PUSHES  
19  ALL THE NOISE UP THE HILL WHERE WE HAVE THE GASSES THAT ARE  
20  RELEASED ALL THE TIME AND WE SMELL A LOT OF THAT, PLUS WITH  
21  THE HOURS OF OPERATION, THE CLANKING OF THE PIPES IS LIKE  
22  GIANT WIND CHIMES THROUGHOUT THE WHOLE HILLSIDE, AND THIS GOES  
23  ON 24 HOURS A DAY. THE DRILLING, WE HAVE-- THERE'S A LOT OF  
24  THE RESIDENTS THAT ACTUALLY HAVE THE VIBRATIONS SO BAD THAT  
25  ITEMS ON THEIR MANTLES WILL MOVE IN THEIR HOMES AND CRACKING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HAS APPEARED. THE OVERALL AMOUNT OF DRILLING, I SEE THAT THEY  
2 HAVE PROPOSED TO DRILL ANOTHER 18 WELLS THAT ARE ALREADY  
3 APPROVED AND THEY SAY THEY'RE ONLY DRILLING THREE RIGHT NOW  
4 BUT THE AMOUNT OF DRILLING HAS JUST GONE OUTRAGEOUSLY OVER THE  
5 BOUNDS OF WHAT THE-- ALL THE RESIDENTS CAN TOLERATE. WE ARE  
6 OPENING-- OPEN DISCUSSION FOR PXP TO COME TO THE UNITED  
7 HOMEOWNERS ASSOCIATION. OUR NEXT MEETING IS ON OCTOBER 19TH  
8 AND WE'D LIKE TO HAVE THEM COME THERE AND ALSO PUT THEIR  
9 BASICALLY TWO CENTS OR TWO DOLLARS WORTH IN AND SEE WHAT THEY  
10 CAN DO ABOUT STOPPING THE SOUND. THE BLANKETS THEY'RE PUTTING  
11 UP ARE INSUFFICIENT. THE SOUND GOES UP AND OVER AND STILL  
12 CARRIES INTO THE COMMUNITY. SO IF THEY CAN HAVE SOME OTHER  
13 LIMITATIONS ONTO THE SOUND AND THE NOISE AND THE GAS, WE'D  
14 REALLY APPRECIATE THAT. THANK YOU.

15

16 **SUP. BURKE:** ALL RIGHT. THANK YOU VERY MUCH.

17

18 **GARY GLESS:** THANK YOU.

19

20 **SUP. BURKE:** WE UNDERSTAND THAT THERE ARE PROBLEMS AND WE'RE IN  
21 A VERY DIFFICULT POSITION IN A SENSE THAT THEY DO NOT NEED TO  
22 GET A CONDITIONAL USE FOR EACH WELL. HOWEVER, WE'RE TRYING TO  
23 WORK ON THIS AND WHAT WE'RE DOING IS TO MOVE FORWARD WITH THIS  
24 ORDINANCE SO THAT WE CAN HAVE SOME KIND OF CONTROL OVER THE  
25 HOURS, HOW OFTEN, THE NUMBER OF WELLS THAT ARE DRILLED AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ALSO WE HOPE THAT WE CAN HAVE THE COOPERATION OF PXP SO THAT  
2 WE CAN TRY TO ELIMINATE THE IMPACT, THE VIBRATIONS AND THE  
3 NOISE AND ALL OF THOSE THINGS THAT HAVE BECOME GREATER WITH  
4 THE NEW TECHNOLOGY OF MOVING DEEPER IN AND BUILDING THOSE  
5 ADDITIONAL WELLS. SO WE WILL BE-- I WANT TO THANK EVERYONE FOR  
6 WORKING WITH US AND I THINK IT'S IMPORTANT FOR THEM TO COME  
7 OUT TO THE HOMEOWNER ASSOCIATIONS TO FIND OUT THE GRAVITY OF  
8 THE PROBLEM. I ALSO WANT TO THANK THE CITY OF CULVER CITY, ITS  
9 CITY ATTORNEY, CAROL SCHWAB, AND HER ASSISTANT, HEATHER EIKER.  
10 THEY WERE INSTRUMENTAL IN BRINGING A GREAT DEAL OF THESE  
11 ISSUES TO OUR ATTENTION. I LOOK FORWARD TO CONTINUE TO WORK  
12 WITH THEM THROUGHOUT THE REST OF THE PROCESS. I WANT TO THANK  
13 THE STATE DEPARTMENT OF CONSERVATION AND MR. ALLAN HAGAR FOR  
14 THEIR HELP AND INVALUABLE ASSISTANCE, ESPECIALLY IN THE  
15 TECHNICAL AREAS OF OIL DRILLING. AND, THIRDLY, I WANT TO THANK  
16 OIL OPERATORS PXP AND STEVE RUSH. WE'VE HAD NOTHING BUT GOOD  
17 CONSTRUCTIVE COOPERATION FROM THEM AS WE'VE UNDERTAKEN THIS  
18 PROCESS AND I BELIEVE THAT WE WILL ACHIEVE A GOOD, SOUND  
19 POLICY. WE'RE GOING INTO NEW GROUND HERE AND WE'RE MOVING INTO  
20 A NEW DIRECTION BUT OUR STAFF HAS BEEN WONDERFUL, AS WELL AS  
21 THE STATE, IN TRYING TO ARRIVE AT AN ORDINANCE THAT WILL BE  
22 ABLE TO MAKE IT POSSIBLE FOR PEOPLE TO EXIST IN THAT  
23 ENVIRONMENT. OF COURSE, ONE OF THE THINGS I WOULD LIKE TO SEE,  
24 OF COURSE, IS THE LANDSCAPING AROUND THE ENTIRE OIL FIELD SO  
25 THAT PEOPLE WOULDN'T HAVE TO LOOK AT IT ALL THE TIME AND I



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HOPE THAT WE CAN ARRIVE AT THAT AS WE START DISCUSSING A  
2 NUMBER OF OTHER THINGS. SO I HAVE THIS MOTION. THE BALDWIN  
3 HILLS AREA HAS INCLUDED OIL AND GAS PRODUCTION OPERATION  
4 DATING TO THE 1920S. THE COUNTY FIRST ANALYZED ENVIRONMENTAL  
5 IMPACT FROM OIL PRODUCTION IN BALDWIN HILLS AS PART OF ITS  
6 ENVIRONMENTAL IMPACT REPORT FOR THE ADOPTION OF THE GENERAL  
7 PLAN IN 1980. OIL AND GAS PRODUCTION FACILITIES IN THE AREA  
8 ARE CONSISTENT WITH THE GENERAL PLAN. IT IS NOW TIME FOR THE  
9 COUNTY TO UNDERTAKE ADDITIONAL ENVIRONMENTAL REVIEW AND TO  
10 CONSIDER NEW REGULATIONS. HOWEVER, WE MUST FACE THE FACT THAT  
11 THESE ACTIVITIES NOW OPERATE WITHIN THE MIDST OF A DENSELY  
12 POPULATED URBAN AREA. WITHIN RECENT MONTHS, COMPLAINTS FROM  
13 NEARBY RESIDENTS WERE REPORTED AND, ON AT LEAST ONE OCCASION,  
14 A NOTICE OF VIOLATION WAS ISSUED AS ODORS ATTRIBUTED TO OIL  
15 WELL OPERATIONS WERE CONSIDERED A NUISANCE. THESE COMPLAINTS  
16 COINCIDE WITH AN UPSURGE IN THE DRILLING AND DEEPENING OF NEW  
17 OIL WELLS IN THIS AREA. IN QUICK RESPONSE, THE COUNTY ENTERED  
18 INTO A THREE PARTY TOLLING AGREEMENT BETWEEN THE COUNTY, THE  
19 CITY OF CULVER CITY AND THE OIL COMPANY. THE TOLLING AGREEMENT  
20 WAS AN IMMEDIATE REACTION TO THE NEARBY RESIDENTS' COMPLAINT  
21 AND REDUCE THE INTENSITY OF OIL DRILLING OPERATIONS IN BALDWIN  
22 HILLS. THE COUNTY'S ADOPTION OF AN INTERIM URGENCY ORDINANCE  
23 THIS PAST JUNE FURTHER REDUCED THE INTENSITY OF OIL DRILLING  
24 OPERATIONS IN BALDWIN HILLS, REQUIRED ALL COMPANIES TO COMPLY  
25 WITH ENHANCED STANDARDS AND MONITORING AND REQUIRED LAND USE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 REVIEW BY THE DEPARTMENT OF REGIONAL PLANNING BEFORE NEW WELLS  
2 COULD BE DRILLED OR EXISTING WELLS DEEPEMED. TODAY'S ACTION  
3 WILL EXTEND THE INTERIM URGENCY ORDINANCE FOR AN ADDITIONAL 10  
4 MONTHS AND 15 DAYS. THE EXTENSION WILL ENABLE THE COUNTY TO  
5 UNDERTAKE ESSENTIAL ENVIRONMENTAL AND ZONING STUDIES THAT WILL  
6 HELP IDENTIFY APPROPRIATE PERMANENT REGULATIONS. THESE  
7 IMPORTANT STUDIES WILL NECESSARILY INCLUDE THE ACTIVE  
8 PARTICIPATION AND EXPERTISE OF THE STATE DEPARTMENT OF  
9 CONSERVATION AND THE CITY OF CULVER CITY. I THEREFORE MOVE  
10 THAT THE BOARD OF SUPERVISORS CLOSE THE PUBLIC HEARING AND  
11 ADOPT THE ATTACHED EXTENSION OF INTERIM URGENCY ORDINANCE  
12 NUMBER 2006-005-OU, TEMPORARILY REGULATING OIL WELL DRILLING  
13 OF A-2 AND M 1-1/2 ZONED PROPERTY.

14

15 **SUP. ANTONOVICH, MAYOR:** SECOND. ANY OBJECTION? SO ORDERED.

16

17 **SUP. BURKE:** THANK YOU VERY MUCH.

18

19 **SPEAKER:** THANK YOU VERY MUCH.

20

21 **SUP. BURKE:** AND WE'RE GOING TO CONTINUE TO WORK ON THIS. WHEN  
22 SOMETHING STARTS IN 1920, IT'S TAKES AWHILE TO START-- TO MOVE  
23 FORWARD WITH THE MODERN APPROACH AND LOOKING AT ALL OF THE  
24 ISSUES THAT HAVE TO BE ADDRESSED.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** OKAY. OTHER ITEMS?

2

3    **SUP. BURKE:** I CAN CALL UP OTHER ITEMS ON THE AGENDA. I'LL CALL  
4    UP 1-H.

5

6    **SUP. ANTONOVICH, MAYOR:** OKAY. 1-H.

7

8    **SUP. BURKE:** I THINK SOMEONE INDICATED...

9

10    **SUP. ANTONOVICH, MAYOR:** ARNOLD SACHS. ARNOLD SACHS?

11

12    **ARNOLD SACHS:** GOOD MORNING, SUPERVISORS. BASICALLY, I'M JUST  
13    HERE AGAIN REGARDING A LANGUAGE ISSUE. I WANTED TO SPEAK ABOUT  
14    SEVERAL ITEMS BUT...

15

16    **SUP. ANTONOVICH, MAYOR:** YOU WANT TO DO 1-H AND 18, YOU HAD  
17    ALSO SIGNED UP FOR THAT.

18

19    **ARNOLD SACHS:** EXACTLY, BECAUSE THEY'RE RELATED. 1-H BECAUSE  
20    IT'S AN INTENT TO UNDERTAKE FINANCING AND TO SUBMIT AN  
21    APPLICATION FOR A PRIVATE ACTIVITY BOARD ALLOCATION AND NUMBER  
22    18 IS SIGNING A RESOLUTION APPROVING THE ISSUANCE OF THE BONDS  
23    THAT 1-H WAS AN APPLICATION FOR. AND SO I'M JUST TALKING ABOUT  
24    THE LANGUAGE, WHY THEY'RE NOT PUT TOGETHER IN A DIFFERENT  
25    MANNER THAT BASICALLY YOU'RE CANCELING PARADES BEFORE YOU EVEN





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SCHEDULE THEM. AND ALL I WOULD LOOK FOR IS A CLEARER OBJECTIVE  
2 TO THESE ORDINANCES SO THAT IT'S MORE UNDERSTANDABLE FOR THE  
3 GENERAL PUBLIC. AND, IN ADDITION, IF YOU DON'T MIND, JUST TO  
4 CHANGE THE SUBJECT, I HAD REQUESTED TO SPEAK ON SEVERAL OTHER  
5 ITEMS. I PUT IN A REQUEST TO ADDRESS THE BOARD OF SUPERVISORS  
6 WHEN I FIRST CAME IN ON SEVERAL DIFFERENT ITEMS AND THEY WERE  
7 IGNORED ON ALL OF THEM. AND I JUST WOULD REQUEST TO KNOW WHY  
8 THAT HAPPENED. I REQUESTED TO SPEAK ON ITEM NUMBER 28, NUMBER  
9 35 AND ALSO ITEMS NUMBER 11, 20, 48, 49, AND 50 AND THEY WERE  
10 ALL READ INTO THE RECORD BEFORE I HAD A CHANCE TO TALK ON  
11 THEM.

12

13 **SUP. ANTONOVICH, MAYOR:** OKAY.

14

15 **ARNOLD SACHS:** AND THAT'S ALL I REALLY WOULD HAVE TO SAY. DO I  
16 HAVE AN-- I DON'T HAVE AN OPPORTUNITY TO SPEAK ON THOSE OR...?

17

18 **SUP. ANTONOVICH, MAYOR:** WHY DON'T YOU ON THE OTHER TWO ITEMS  
19 YOU HELD. YOU JUST-- YOU ONLY HELD, WHAT WAS IT, 28?

20

21 **ARNOLD SACHS:** I HELD 1-H AND 18, NUMBERS 11...

22

23 **SUP. ANTONOVICH, MAYOR:** WE HAD ALREADY DONE THOSE.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **ARNOLD SACHS:** YEAH, BUT WHEN I CAME IN, I PUT IN A REQUEST TO  
2   SPEAK ON THEM AND THEY BASICALLY IGNORED MY REQUEST.

3

4   **SUP. ANTONOVICH, MAYOR:** YOU'RE TALKING ABOUT ON THE CABLE  
5   FRANCHISE?

6

7   **ARNOLD SACHS:** ON THE CABLE FRANCHISES AND ON NUMBER 28, WHICH  
8   IS AN AWARD FOR...

9

10   **SUP. ANTONOVICH, MAYOR:** WE SAID YOU COULD DO THE-- WHY DON'T  
11   YOU TALK ON THE CABLE FRANCHISE.

12

13   **ARNOLD SACHS:** WELL, THE ONLY THING I HAVE ABOUT THE CABLE  
14   FRANCHISES IS THAT YOU'RE REWARDING FRANCHISES TO COMCAST OR  
15   WHATEVER AND YET TIME WARNER HAS TAKEN OVER THOSE FRANCHISE  
16   AREAS AND THERE'S NO CONTINUATION FROM COMCAST TO TIME WARNER.  
17   AND, EVEN IN THE NEWSPAPER YESTERDAY, "TIME- WARNER, WELCOME  
18   TO THE AREA, WE'RE TAKING OVER FOR COMCAST." SO WHO EXACTLY IS  
19   GETTING THE CABLE FRANCHISES? AND NOT ONLY THAT BUT THOSE  
20   THREE FRANCHISES NOW MAKE SIX FRANCHISES AWARDED IN THE COUNTY  
21   OF LOS ANGELES FOR UNINCORPORATED AREAS. YOU ORDERED TWO ON  
22   MAY 9TH TO COX CABLE AND CAPS T.V. AND ALSO AWARDED ONE ON  
23   5/23 TO TIME-WARNER.

24

25   **SUP. ANTONOVICH, MAYOR:** LET'S ASK THE DEPARTMENT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2     **ARNOLD SACHS:** OKAY.

3

4     **SUP. ANTONOVICH, MAYOR:** THANK YOU.

5

6     **ARNOLD SACHS:** YOU'RE WELCOME. OH, MIGHT I ADD ONE OTHER THING,  
7     SIR?

8

9     **SUP. ANTONOVICH, MAYOR:** YES, SIR.

10

11    **ARNOLD SACHS:** I'VE ALSO GONE TO SEVERAL COMMUNITY COUNCIL  
12    MEETINGS IN THE SOUTH BAY, ONE IN HERMOSA, ONE IN REDONDO  
13    BEACH, AND ONE IN MANHATTAN BEACH, WHO ALSO HAVE AWARDED  
14    CONTRACTS TO COMCAST, BECAUSE THEY'VE TAKEN OVER FOR CABLE,  
15    AND THEIR INFORMATION SHOWS THAT IT'S BEEN A PROCESS GOING  
16    FROM COMCAST CABLE HOLDINGS LLC TO COMCAST-- COMCAST  
17    CALIFORNIA EXCHANGE NUMBER 1-LLC AND TRANSFER OF CONTROL TO  
18    COMCAST CAC EXCHANGE NUMBER 1 LLC FROM COMCAST CORP. TO TIME-  
19    WARNER CORP. CABLE AND I CAN GIVE YOU DATES OF THOSE-- WHEN  
20    THOSE HEARINGS WERE HELD IN THOSE PARTICULAR CITIES, IF IT  
21    MEANS ANYTHING. I'M JUST-- YOU KNOW, IT SOUNDS MORE OR LESS  
22    LIKE THEY'RE DEREGULATING CABLE, CABLEVISION OR THE CABLE  
23    SYSTEM AND THE COUNTY WANTS TO AWARD A CABLE PROGRAMMING TO  
24    WHO GETS IT, WHO GETS TO TELEVISION THE CABLE STATIONS IF YOU  
25    DON'T KNOW WHICH CABLE? JUST FOR CLARIFICATION.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** OKAY.

3

4 **ARNOLD SACHS:** THANK YOU.

5

6 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR.

7

8 **CLERK SACHI HAMAI:** 1-H AND 18 ARE BEFORE YOU. CONSUMER

9 AFFAIRS, PASTOR HERRERA. PASTOR.

10

11 **SUP. ANTONOVICH, MAYOR:** WE CAN HAVE PASTOR COME UP. SO MOTION

12 ON 1-H AND 18 BY BURKE, SECONDED. WITHOUT OBJECTION, SO

13 ORDERED. SUPERVISOR BURKE.

14

15 **SUP. BURKE:** I'LL MOVE IT.

16

17 **SUP. ANTONOVICH, MAYOR:** WE ALREADY DID.

18

19 **SUP. BURKE:** OKAY. I'LL CALL UP ITEM 11.

20

21 **SUP. ANTONOVICH, MAYOR:** OKAY. COULD WE HAVE PASTOR HERRERA?

22 MR.-- TO FOLLOW UP ON THE QUESTIONS FROM THE PUBLIC, MR.

23 JANSSEN, THERE HAVE BEEN REPORTED CABLE COMPANIES,

24 BANKRUPTCIES AND ACQUISITIONS, ET CETERA. HOW DOES THAT RELATE

25 TO THE CONTRACTS THAT ARE BEING LEVIED?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **C.A.O. JANSSEN:** MR. MAYOR, FERN CAN ANSWER THAT MORE  
3 PROFESSIONALLY THAN I CAN IN TERMS OF WHAT'S GOING ON IN  
4 SACRAMENTO, SO I'M GOING TO ASK HER TO DO THAT.

5

6 **FERN TAYLOR:** SURE. AM I ADDRESSING YOUR QUESTION REGARDING  
7 WHAT'S HAPPENED LEGISLATIVELY?

8

9 **SUP. ANTONOVICH, MAYOR:** THE QUESTION, FIRST, THERE HAVE BEEN A  
10 NUMBER OF ACQUISITIONS, BANKRUPTCIES OF CABLE?

11

12 **FERN TAYLOR:** YES.

13

14 **SUP. ANTONOVICH, MAYOR:** SOME OF THOSE INVOLVE THOSE CONTRACTS  
15 THAT WERE ON THE AGENDA TODAY. HOW DOES THAT IMPACT THE  
16 CONTRACT AWARD TODAY WITH THOSE ACTIONS?

17

18 **FERN TAYLOR:** YES. TODAY WE WERE ASKING FOR EXISTING-- THREE  
19 EXISTING FRANCHISES WHICH WERE HELD BY COMCAST TO BE  
20 CONTINUED. WE ARE SHOWING THE LEGAL ENTITY NAME THAT WE HAVE  
21 ON RECORD. WE ARE AWARE AND WE'VE BEEN INFORMED THAT ALL OF  
22 THE COMCAST AND ADELPHI FRANCHISES CURRENTLY HELD BY THE  
23 COUNTY HAVE TRANSFERRED TO TIME WARNER NEW YORK LLC. WE ARE  
24 AWAITING THE CONFIRMATION AND LEGAL DOCUMENTATION IN ORDER TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BE ABLE TO UPDATE OUR RECORDS AND COME TO YOUR BOARD WITH THAT  
2 UPDATE.

3

4 **SUP. ANTONOVICH, MAYOR:** OKAY. THE FUNDING FOR THE COUNTY CABLE  
5 CHANNEL COMES FROM THE CABLE TELEVISION FRANCHISE. HOW DOES  
6 THIS RECOMMENDATION TODAY IMPACT PROGRAMS FUNDED CURRENTLY FOR  
7 THE FORD THEATRE AND THE HOLIDAY CHRISTMAS PROGRAM?

8

9 **FERN TAYLOR:** YES. THERE WOULD BE NO IMPACT ON THOSE OPERATIONS  
10 AT ALL.

11

12 **SUP. ANTONOVICH, MAYOR:** NO IMPACT.

13

14 **C.A.O. JANSSEN:** WE'LL CONTINUE TO FUND THOSE PROGRAMS.

15

16 **SUP. ANTONOVICH, MAYOR:** AND HOW WILL THE COUNTY CHANNEL BE  
17 IMPACTED BY THE ENTRY OF TELEPHONE COMPANIES AND INTERNET  
18 PROVIDERS INTO THE CABLE MARKET?

19

20 **FERN TAYLOR:** THERE WILL BE NO NEGATIVE FISCAL IMPACT. THE  
21 CHANNEL OPERATION WILL BE ABLE TO CONTINUE AS PLANNED  
22 CURRENTLY.

23

24 **SUP. ANTONOVICH, MAYOR:** DOES THE VIDEO-ON-DEMAND COST EXTRA OR  
25 IS THAT INCLUDED IN BASIC CABLE SERVICE?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **FERN TAYLOR:** THAT'S INCLUDED IN BASIC CABLE SERVICE. I'M  
3 SORRY, SIR. LET ME REPHRASE THAT. IT'S NOT INCLUDED IN BASIC  
4 CABLE SERVICE. BASIC CABLE SERVICE IS CONSIDERED ANALOG  
5 SERVICE BUT WE HAVE, THROUGH NEGOTIATION WITH TIME WARNER,  
6 INCLUDED A BOX IN ORDER TO MAKE SURE THAT ALL RESIDENTS,  
7 REGARDLESS OF WHETHER THEY HAVE BASIC CABLE SERVICE OR NOT,  
8 RECEIVE OUR CHANNEL ON VIDEO-ON-DEMAND AT NO ADDITIONAL  
9 CHARGE.

10

11 **SUP. ANTONOVICH, MAYOR:** SO THAT BOX ENABLES THEM TO ACCESS THE  
12 CHANNEL IF THEY'RE NOT PAID SUBSCRIBERS?

13

14 **FERN TAYLOR:** CORRECT, AT NO CHARGE.

15

16 **SUP. ANTONOVICH, MAYOR:** THE BOARD INDICATED THAT PROLONGED  
17 NEGOTIATIONS WITH THE CABLE COMPANIES HAVE CHANGED THE  
18 TIMETABLE FOR IMPLEMENTATION. WERE THE CABLE COMPANIES  
19 RESISTANT TO THE IDEA OF A COUNTY CHANNEL?

20

21 **FERN TAYLOR:** WERE THEY RESISTANT TO THE IDEA OF A COUNTY  
22 CHANNEL? NO. THEY'RE SUPPORTIVE OF IT, YES.

23

24 **SUP. ANTONOVICH, MAYOR:** THE BOARD LETTER INDICATED THAT, EVEN  
25 THOUGH THERE WERE SEVERAL COUNTY AGENCIES WITH RESOURCES TO





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PRODUCE PROGRAMMING, ADDITIONAL RESOURCES WILL STILL BE  
2 NEEDED. WHAT IS THE PROJECTED COST OF PROVIDING THOSE  
3 ADDITIONAL PROGRAMMING FOR THE COUNTY CHANNEL?

4

5 **FERN TAYLOR:** I MIGHT DEFER TO...

6

7 **C.A.O. JANSSEN:** THE COST-- ALL-- THE COSTS ARE INCLUDED IN ALL  
8 OF THE INFORMATION BEFORE THE BOARD. THERE'S NO ADDITIONAL  
9 COST ANTICIPATED OTHER THAN WHAT'S IN THE BOARD LETTER AND  
10 ALREADY BUDGETED.

11

12 **SUP. ANTONOVICH, MAYOR:** AND HOW IS THE CONTENT AND PROGRAMMING  
13 DETERMINED?

14

15 **C.A.O. JANSSEN:** THAT, OBVIOUSLY, IS GOING TO BE A SENSITIVE  
16 ISSUE. CONTENT ALWAYS IS. I THINK WE WOULD LIKE TO MAYBE  
17 REPORT BACK WITH A MEMO TO YOU ON WHAT THE OPTIONS ARE ON  
18 THAT.

19

20 **SUP. ANTONOVICH, MAYOR:** THE SPECIFICS ON THE MAKEUP OF THE  
21 BOARD?

22

23 **C.A.O. JANSSEN:** MAKEUP OF THE ADVISORY BOARD AND HOW WE'RE  
24 GOING TO HANDLE THAT AND WE'LL REPORT BACK.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** OKAY. LET THAT BE PART OF THE MOTION  
2    WHEN WE HAVE IT BEFORE US FOR A VOTE.

3

4    **C.A.O. JANSSEN:** YES.

5

6    **SUP. ANTONOVICH, MAYOR:** SUPERVISOR BURKE.

7

8    **SUP. BURKE:** I'D LIKE TO FIRST GO BACK TO UNDERSTAND BETTER HOW  
9    IT'S GOING TO WORK, IF, IN FACT, A PERSON ELECTS, UNDER EITHER  
10   THE NEWNESS BILL OR UNDER SOME OF THE FEDERAL LEGISLATION, NOT  
11   TO HAVE A CABLE COMPANY. ALL OF THEIR SERVICES WOULD THEN COME  
12   FROM THEIR TELEPHONE LINES, IF THEY ELECT THE TELEPHONE RATHER  
13   THAN A CABLE SERVICE.

14

15   **FERN TAYLOR:** OR VIDEO SERVICE SUCH AS CABLE SERVICE,  
16   TELEVISION SERVICES?

17

18   **SUP. BURKE:** YEAH, ALL OF THEIR SERVICES WOULD COME FROM THE  
19   TELEPHONE LINES.

20

21   **FERN TAYLOR:** ALL OR WHATEVER SERVICES THEY CHOOSE, YES.

22

23   **SUP. BURKE:** NOW, WOULD THEY THEN HAVE TO HAVE A SPECIAL BOX TO  
24   GET OUR CABLE NETWORK?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **FERN TAYLOR:** THE TECHNOLOGY REGARDING THESE...

2

3   **SUP. BURKE:** OR WOULD WE COME OVER THEIR TELEPHONE LINES AS  
4   WELL?

5

6   **FERN TAYLOR:** WELL, RIGHT NOW, WE DON'T HAVE AN AGREEMENT WITH  
7   THE TELEPHONE COMPANIES. WE'RE CURRENTLY IN NEGOTIATIONS WITH  
8   AT&T AND, IN REGARD TO THE TECHNOLOGY THAT WOULD BE USED,  
9   WHETHER THERE WOULD BE A BOX NECESSARY OR NOT, WE'D HAVE TO  
10   INQUIRE AND GET BACK TO YOU ON THAT.

11

12   **SUP. BURKE:** BECAUSE, SEE, WHAT I'M TRYING TO FIGURE OUT IS  
13   WHO'S GOING TO GET OUR CHANNEL IF, IN FACT, PEOPLE GO TO  
14   TELEPHONE AND THERE'S A TREMENDOUS COMPETITION, APPARENTLY,  
15   COMING UP WITH ALL THE TELEPHONE, VERIZON AND ALL OF THESE  
16   OTHER TELEPHONE NETWORKS. WHAT WILL THEY HAVE TO HAVE IN ORDER  
17   TO GET OUR CHANNEL, UNLESS, AS YOU SAY, YOU'RE NEGOTIATING  
18   WITH THE TELEPHONE COMPANIES NOW, RIGHT?

19

20   **FERN TAYLOR:** RIGHT. THE STATE BILL DOES REQUIRE ANYBODY WHO'S  
21   ISSUED A STATEWIDE FRANCHISE TO CARRY THREE PEG CHANNELS AND  
22   SO OUR PEG CHANNEL WOULD BE COVERED IN THAT RESPECT AS WELL.

23

24   **SUP. BURKE:** WE WOULD BE ONE OF THOSE THREE?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **FERN TAYLOR:** YES. SO, REGARDLESS OF WHO GETS THE STATEWIDE  
2   FRANCHISE, WHETHER IT'S A TELEPHONE COMPANY OR A CABLE--  
3   INCOMING CABLE OPERATOR, THAT OBLIGATION WOULD EXIST.

4

5   **SUP. BURKE:** OUR TECHNOLOGY WOULD BE SUCH THAT WE WOULD BE  
6   INCLUDED AND YOU SAY THREE. DO THEY ELECT WHICH THREE OR DOES  
7   IT MEAN THAT THE COUNTY WOULD HAVE TO BE ONE OF THEM?

8

9   **FERN TAYLOR:** I BELIEVE THAT THE LOCAL AUTHORITY WOULD GET TO  
10   CHOOSE HOW THEY WISH TO ACTIVATE, WHETHER IT'S A PUBLIC,  
11   EDUCATIONAL OR GOVERNMENT CHANNEL. AT THIS POINT, WE'RE  
12   DESIGNATED-- OUR COUNTY CHANNEL IS A GOVERNMENT CHANNEL.

13

14   **SUP. BURKE:** HOW MANY GOVERNMENT CHANNELS ARE THERE IN THE LOS  
15   ANGELES COUNTY?

16

17   **FERN TAYLOR:** THERE'S NOT A SPECIFIC AMOUNT. CURRENTLY IN OUR  
18   FRANCHISES, IT VARIES FROM FRANCHISE TO FRANCHISE, BUT THE  
19   COUNTY CODE SETS ASIDE SIX CHANNELS FOR COUNTY USE FOR PEG  
20   CHANNELS AND ONE AS AN EXCLUSIVE USE...

21

22   **SUP. BURKE:** FOR INSTANCE, THE CITY OF L.A., THEY HAVE A CABLE  
23   CHANNEL, RIGHT?

24

25   **FERN TAYLOR:** CORRECT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE:** AND DOES THE BOARD OF EDUCATION HAVE ONE?

3

4 **SUP. ANTONOVICH, MAYOR:** YES.

5

6 **SUP. BURKE:** SO THOSE ARE THE DIRECTLY THAT WOULD BE  
7 DESIGNATED? THERE ARE NO OTHERS?

8

9 **FERN TAYLOR:** NO, THERE WOULD BE ADDITIONAL ONES. THE COUNTY OF  
10 LOS ANGELES IN ITSELF AS A LOCAL ENTITY, WOULD HAVE AN OPTION  
11 ON THREE CHANNELS AT MINIMUM.

12

13 **SUP. BURKE:** ALL RIGHT. LET ME GET BACK TO THE FINANCIAL ISSUE  
14 ALSO. IF THE FEDERAL OR THE STATE LEGISLATION PASSES, WILL OUR  
15 REVENUES CONTINUE TO BE THE SAME EVEN IF THOSE CABLE  
16 COMPANIES-- I ASSUME THE IMMEDIATE CONTRACT THAT WE HAVE WOULD  
17 GO FORWARD BUT, IN GOING FORWARD, WE HAVE A 4.2 MILLION DOLLAR  
18 ANNUAL COST. IS THAT CORRECT?

19

20 **FERN TAYLOR:** THAT'S CORRECT.

21

22 **SUP. BURKE:** HOW DO WE GUARANTEE THAT WE'RE GOING TO HAVE THOSE  
23 REVENUES COMING FORWARD OR WILL WE THEN HAVE TO SHIFT OVER TO  
24 THE GENERAL FUND IF, IN FACT, SOME OF THOSE FRANCHISES NO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LONGER HAVE TO GO THROUGH, MY UNDERSTANDING IS THAT YOU DON'T  
2 THEN HAVE TO HAVE A CABLE FRANCHISE THAT...

3

4 **FERN TAYLOR:** RIGHT.

5

6 **SUP. BURKE:** COULD YOU EXPLAIN THAT? THE NEWNESS BILL YOU SAY  
7 PROVIDES FOR MONEY TO BE PAID.

8

9 **FERN TAYLOR:** BOTH THE STATE AND THE FEDERAL BILLS PROTECT  
10 LOCAL FRANCHISING AUTHORITY'S EXISTING 5% FRANCHISE FEES.

11

12 **SUP. BURKE:** SO WE WOULD CONTINUE TO GET THE 5% FRANCHISE FEES,  
13 REGARDLESS OF WHETHER OR NOT THE CABLE COMPANY CONTINUES TO  
14 OPERATE IN THAT COMPETITIVE ENVIRONMENT?

15

16 **FERN TAYLOR:** YES, SUPERVISOR.

17

18 **SUP. BURKE:** AND THAT WOULD COME FROM THE TELEPHONE COMPANY?

19

20 **FERN TAYLOR:** IT WOULD COME FROM THE PROVIDER OF THE SERVICE.  
21 SO IF IT'S CABLE COMPANIES PROVIDING SERVICE TO OUR RESIDENTS,  
22 THEY WOULD PAY THE COUNTY 5% OF THEIR GROSS ANNUAL REVENUES.  
23 IF IT WAS THE TELEPHONE COMPANY PROVIDING VIDEO SERVICE TO OUR  
24 RESIDENTS, THEY WOULD PAY THE COUNTY 5% OF THEIR ANNUAL GROSS  
25 REVENUES.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE:** SO OUR REVENUES ARE GUARANTEED?

3

4 **FERN TAYLOR:** AS THE BILLS STAND NOW, YES.

5

6 **SUP. BURKE:** WELL, NOW, UNDER 2987, DOES IT SAY THE BILL DOES  
7 NOT PROTECT THE COUNTY'S FRANCHISE REVENUES AND DOES NOT  
8 ADDRESS THE STATUS OF POSSESSORY INTEREST TAXES?

9

10 **FERN TAYLOR:** THERE WAS, I BELIEVE, AN UPDATE BY THE CHIEF  
11 ADMINISTRATIVE OFFICE AT ONE TIME THAT DID MAKE THAT  
12 STATEMENT. THERE HAVE BEEN CLARIFICATIONS SINCE THEN IN THE  
13 RE-READING OF THE BILL.

14

15 **SUP. BURKE:** SO THAT THAT NO LONGER IS TRUE?

16

17 **FERN TAYLOR:** IT WAS NEVER TRUE.

18

19 **SUP. BURKE:** IT WAS NEVER TRUE.

20

21 **FERN TAYLOR:** CORRECT.

22

23 **SUP. BURKE:** OKAY. SOME OF THE SEMINARS I WENT TO SEEMED TO  
24 INDICATE THAT. THERE WERE A NUMBER OF LOCAL ENTITIES WHO WERE  
25 THERE DEBATING IT.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **FERN TAYLOR:** WE'RE DEBATING THINGS LIKE THE LANGUAGE TO DEFINE  
3 WHAT'S INCLUDED IN GROSS REVENUES. THAT'S ALWAYS BEEN AN ISSUE  
4 EVEN WITH INCUMBENT CABLE OPERATORS. BUT THE 5% OF GROSS  
5 ANNUAL REVENUES IS GUARANTEED. THAT'S NEVER BEEN IN JEOPARDY.  
6 SOME OF THE DISCUSSIONS ABOUT HOW YOU FIGURE GROSS REVENUES  
7 ARE STILL UNDER DISCUSSION.

8

9 **SUP. BURKE:** HOW YOU FIGURE IT?

10

11 **FERN TAYLOR:** YEAH, WHAT'S INCLUDED IN GROSS REVENUES AND  
12 WHAT'S NOT.

13

14 **SUP. BURKE:** THAT WAS THE ISSUE. IT WAS NOT THAT SOME OF THEM  
15 DID NOT INCLUDE THE 5%?

16

17 **FERN TAYLOR:** CORRECT.

18

19 **SUP. BURKE:** NOW, WHEN WILL THE CHANNEL BE OFFERED TO THE  
20 SECOND DISTRICT?

21

22 **FERN TAYLOR:** PERHAPS I CAN HAVE SUSAN HERMAN ADDRESS THAT  
23 ISSUE.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUSAN HERMAN:** I'M SUSAN HERMAN, YOUR COUNTY CONSULTANT.  
2   SUPERVISOR BURKE, THE ANSWER TO THAT IS WE EXPECT, WITHIN 90  
3   DAYS, WE WILL HAVE IT AVAILABLE IN SOME PILOT AREAS, AND THEN,  
4   WITHIN ONE YEAR, IT WILL BE COUNTYWIDE. SO WE WILL OBVIOUSLY  
5   RAMP IN COMMUNITY-BY-COMMUNITY BUT, INITIALLY, IT WILL BE IN  
6   THE CANYON COUNTRY, NORTH TORRANCE AND SANTA MONICA AND ALSO  
7   STEVENSON RANCH.

8

9   **SUP. BURKE:** AND YOU ANTICIPATE WITHIN THAT YEAR YOU'LL HAVE  
10  ALL THOSE CONTRACTS IN PLACE?

11

12  **SUSAN HERMAN:** YES.

13

14  **SUP. BURKE:** ALL RIGHT. I HAVE-- OH, LET ME ASK THIS, HOW WILL  
15  IT BE STAFFED? THE CHANNEL, HOW WILL IT BE STAFFED?

16

17  **SUSAN HERMAN:** INITIALLY, THERE ARE POSITIONS THAT WILL BE  
18  APPROVED. THERE ARE POSITIONS THAT ARE GOING TO BE COMING A  
19  PART OF THE DEPARTMENT OF CONSUMER AFFAIRS, THEIR REGULATORY  
20  GROUP WILL BE BECOMING PART OF THIS AS WELL. THERE ARE SOME  
21  STAFF WHO, FROM I.S.D., THAT WILL CONTINUE THEIR WORK BUT BE  
22  WORKING IN THIS DIVISION AS WELL AND THEN THERE WILL BE  
23  CONTRACTORS THAT WILL BE BROUGHT IN TO GIVE THE COUNTY MAXIMUM  
24  FLEXIBILITY TO SORT OF SEE THE LEVEL OF STAFFING AND  
25  ASSISTANCE THEY WILL NEED, SO WE WILL BE USING CONTRACTORS,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PREDOMINANTLY. THERE WILL BE A FEW COUNTY POSITIONS BUT THE  
2 MAJORITY ARE GOING TO BE CONTRACTORS.

3

4 **SUP. BURKE:** THANK YOU.

5

6 **SUP. ANTONOVICH, MAYOR:** ANY OTHER QUESTIONS? SUPERVISOR  
7 MOLINA.

8

9 **SUP. MOLINA:** LET ME JUST TALK ABOUT PROGRAMMING. YOU'RE GOING  
10 TO BE HIRING A CONSULTANT THAT IS GOING TO BE OUTLINING SOME  
11 OF THE PROGRAMMING FEATURES, IS THAT CORRECT?

12

13 **SUSAN HERMAN:** WE WILL BE HIRING A PERSON THAT WILL FUNCTION IN  
14 THE ROLE OF LIKE A CHANNEL MANAGER ON A CONTRACTUAL BASIS  
15 INITIALLY.

16

17 **SUP. MOLINA:** IS THAT A PERSON THAT'S GOING TO BE ON THE JOB?  
18 BECAUSE I SAW SOME CONSULTING CONTRACTS.

19

20 **SUSAN HERMAN:** YES.

21

22 **SUP. MOLINA:** SO IS IT A CONSULT CONTRACT OR...

23

24 **SUSAN HERMAN:** INITIALLY, IT WILL BE CONSULTANT FOR THE  
25 PURPOSES OF GIVING THE COUNTY MAXIMUM FLEXIBILITY AND CONTROL.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   THERE MAY BE SUBSEQUENT DECISIONS TO MAKE IT A COUNTY POSITION  
2   LATER ON.

3

4   **SUP. MOLINA:** BUT HOW ARE YOU GOING TO DETERMINE WHAT IS  
5   EFFECTIVE PROGRAMMING FOR THIS CHANNEL?

6

7   **SUSAN HERMAN:** THERE IS A SURVEY THAT'S ALREADY BEEN DONE TO  
8   SEE WHAT WE HAVE AVAILABLE FROM EXISTING COUNTY LIBRARY OF  
9   PROGRAMMING AND WE HAVE THAT. WE WILL BE PUTTING THAT ON THE  
10  AIR. IN ADDITION, WE WILL ALSO BE WORKING WITH COUNTY  
11  DEPARTMENTS WHO HAVE EXPRESSED AN INTEREST. WHEN WE DID A  
12  SURVEY, A NUMBER OF THEM EXPRESSED INTEREST. AND THEN WE'LL BE  
13  GETTING INPUT FROM THE BOARD OF SUPERVISORS AND THE C.A.O.'S  
14  OFFICE AS WELL ON HOW WE SHOULD PROCEED.

15

16  **SUP. MOLINA:** SO HOW-- I MEAN-- WHAT I DON'T UNDERSTAND IS HOW  
17  YOU'RE GOING TO APPROACH THIS PROGRAMMING. IT'S THE CONSULTANT  
18  WHO'S GOING TO DO IT AND PRESENT IT, IS IT-- I-- I DON'T-- IS  
19  THERE A ADVISORY BOARD? FOR EXAMPLE, WILL THERE BE THINGS  
20  AVAILABLE IN SPANISH? WILL THERE BE INFORMATION ABOUT HOW TO  
21  REGISTER TO VOTE? HOW TO GET A BIRTH CERTIFICATE? HOW TO GET A  
22  DEATH CERTIFICATE? YOU KNOW, WE GET A LOT OF PHONE CALLS IN  
23  OUR OFFICES ABOUT REAL BASIC SERVICES, EVEN ABOUT, YOU KNOW,  
24  JUST THE WHOLE 2-1-1 SYSTEM AND WHETHER-- HOW IT'S WORKING AND  
25  SO ON. IS THAT WHAT YOU'RE PLANNING ON DOING? I DON'T KNOW,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BECAUSE WE DIDN'T GET VERY MUCH INFORMATION ON THE PROGRAMMING  
2 ASPECTS OF IT.

3

4 **SUSAN HERMAN:** YOU'VE HIT, IN MY VIEW, THE-- SORT OF THE  
5 HEADLINES OF THE MAJOR PROGRAMMING AREAS THAT WE DO WANT TO  
6 COVER, ELECTIONS, PUBLIC SERVICES, THE SERVICES OF THE COUNTY  
7 AS IT RELATES TO HOW TO GET PERMITS, HOW TO GET BIRTH  
8 CERTIFICATES AND SO FORTH AND THAT'S EXACTLY THE KIND OF  
9 CONTENT. WE WILL HAVE A GROUP THAT WILL WORK TOGETHER TO COME  
10 UP WITH A PROGRAM LINEUP. WE HAVE PROGRAMMING ALREADY, QUOTE,  
11 IN THE CAN, WHICH WE WILL ALSO PUT ON THE AIR. WE HAVE ABOUT  
12 200 HOURS OF PROGRAMMING CAPABLE ON THIS VIDEO-ON-DEMAND  
13 CHANNEL, SO WE'LL BE ABLE TO KEEP IT FRESH BUT KEEP IT  
14 RELEVANT TO CONSTITUENTS. AND, AGAIN, YOU'VE HIT ALL OF THE  
15 MAJOR TOPICS. THERE ARE SEVERAL MORE, OF COURSE, BUT THE POINT  
16 IS, IS TO TAKE A LOOK AT EACH COUNTY DEPARTMENT AND THE  
17 SERVICES THAT IT PROVIDES TO CONSTITUENTS AND LET CONSTITUENTS  
18 KNOW ABOUT THE SERVICES, THE PLACES TO GO, THE THINGS TO SEE  
19 IN THE COUNTY.

20

21 **SUP. MOLINA:** LET ME JUST SAY THAT, WHEN I WAS ON THE CITY  
22 COUNCIL, THE CITY COUNCIL UNDERTOOK THIS PROCESS AND THEY  
23 CREATED THE CHANNEL. WERE YOU THERE?

24

25 **SUSAN HERMAN:** I WAS THE PERSON THAT WAS THE DEPARTMENT HEAD.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** ALL RIGHT. THEN MY NEXT QUESTION IS PROBABLY NOT  
3 VERY FAIR. THE QUESTION I WAS GOING TO SAY, IS THAT WHAT IT'S  
4 GOING TO LOOK LIKE? IS THAT GOOD? (LAUGHTER)

5

6 **SUSAN HERMAN:** WELL, WE WON EMMYS, SUPERVISOR, WHICH I CONSIDER  
7 TO BE ONE OF THE HALLMARKS OF SUCCESS AND IT IS AN ASKED-FOR  
8 CHANNEL, IT IS POPULAR BUT I THINK...

9

10 **SUP. MOLINA:** DO PEOPLE ACTUALLY WATCH IT?

11

12 **SUSAN HERMAN:** WELL, I THINK ONE OF THE LIMITATIONS OF IT,  
13 QUITE HONESTLY, IS THAT IT HAS A SCHEDULE THAT IS NOT ALWAYS  
14 CONVENIENT TO VIEWERS, AND THE THING THAT I'M VERY PLEASED  
15 ABOUT, FOR THE COUNTY OF LOS ANGELES, IS THAT THIS VIDEO-ON-  
16 DEMAND CHANNEL MEANS IT'S ON DEMAND FOR THE CONSUMER, FOR THE  
17 SUBSCRIBER. SO IF THEY WANT TO WATCH THE BOARD OF SUPERVISORS  
18 MEETING, THEY CAN WATCH IT, BUT IF THEY'D RATHER HEAR ABOUT  
19 BIRTH CERTIFICATES AND PERMITTING, THEY CAN WATCH THAT  
20 INSTEAD. IT'S ON DEMAND. IT'S AT CONSUMER CHOICE.

21

22 **SUP. MOLINA:** SO WE WOULD BE ON REAL TIME NOW?

23

24 **SUSAN HERMAN:** ACTUALLY, WITH REGARD TO THE BOARD MEETINGS,  
25 THEY WILL BE A TIME DELAY OF ONE TWO TO HOURS. WE'RE GOING TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TRY AND PUSH THE ENVELOPE ON THAT WITH TECHNOLOGY BUT I THINK  
2 IT'S A REAL VALUE-ADDED THAT THE COUNTY OF L.A. IS DOING, THAT  
3 YOU'RE GOING COUNTYWIDE AND YOU'RE MAKING IT CONSUMER CHOICE.  
4 NO OTHER GOVERNMENT CHANNEL IS DOING IT LIKE THE WAY YOU WILL  
5 BE DOING IT AND I THINK THAT'S A TREMENDOUS BENEFIT TO YOUR  
6 CONSTITUENTS.

7

8 **SUP. MOLINA:** I'M INTERESTED IN THE PROGRAMMING AND I JUST  
9 DON'T SEE A WHOLE LOT OF INFORMATION ON IT AND I JUST THINK  
10 IT'S IMPORTANT. THERE'S JUST SO MUCH INFORMATION OUR  
11 DEPARTMENTS HAVE ON SO MANY ISSUES AND I DON'T-- MAYBE-- YOU  
12 KNOW, I DON'T WATCH THE CITY CHANNEL BUT I DO KNOW THAT THE  
13 SCHOOL CHANNEL DOESN'T MAKE AS GOOD A UTILIZATION, EITHER, OF  
14 ITS OPPORTUNITY TO EDUCATE SO MANY PEOPLE AND LET PEOPLE KNOW.  
15 THERE'S SO MANY PROGRAMMING OPPORTUNITIES AND IT MIGHT COST A  
16 LITTLE MONEY BUT IT MIGHT BE ABOUT HOW DO YOU PUT THIS ALL  
17 TOGETHER TO MAKE IT WORK. LIKE, FOR EXAMPLE, EMERGENCY  
18 SERVICES. EVERYBODY GETS A BRIEFING ON EMERGENCY SERVICES  
19 AFTER THE EARTHQUAKE. THEY NEVER, YOU KNOW, AND WHAT-- SO IT  
20 WOULD BE INTERESTING TO SEE WHAT KIND OF PROGRAMMING YOU WOULD  
21 HAVE FOR EMERGENCY SERVICES. SUMMER PROGRAMMING, AS TO WHAT'S  
22 GOING TO BE AVAILABLE IN OUR PARKS AND OUR LIBRARIES FOR  
23 CHILDREN TO ATTEND DURING THE SUMMER. I'M NOT SURE IF IT'S  
24 GOING TO HAVE THAT KIND OF CHRISTMAS, AND THAT'S WHAT I GUESS  
25 I'M INTERESTED IN FINDING OUT AND IT WOULD BE WORTHWHILE, I





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 GUESS I'LL HAVE TO MONITOR AND WATCH IT, BECAUSE WHAT'S  
2 DIFFERENT ABOUT-- WITH THE COUNTY, AND A LITTLE BIT DIFFERENT  
3 THAN THE CITY, IS THAT DEPARTMENTS THAT WE HAVE, THEY CAN  
4 PROVIDE SO MUCH EDUCATION IN THE AREA OF HEALTH, CONSUMER  
5 AFFAIRS, SERVICES AVAILABLE TO, YOU KNOW, EVERYTHING FROM  
6 CHILDREN TO THE ELDERLY. WE'RE DOING A PROGRAM TODAY ON, YOU  
7 KNOW, ON-- AS FAR AS FOOD AND NUTRITION AND THINGS OF THAT  
8 SORT, SO THERE'S SO MANY THINGS WE COULD DO THAT IT'S REALLY  
9 GOING TO REQUIRE-- AND TO TAKE JUST CANNED STUFF THAT  
10 NECESSARILY THE DEPARTMENT HAS BEEN SORT OF CHURNING OUT, I  
11 DON'T KNOW THAT THAT MAKES IT INTERESTING. IT MIGHT REQUIRE  
12 THAT. SO I DON'T KNOW WHAT KIND OF OPPORTUNITIES THERE ARE  
13 GOING TO BE AVAILABLE FOR THAT KIND OF PROGRAMMING, BUT I  
14 WOULD BE INTERESTED IN KNOWING HOW YOU'RE GOING TO PROCEED ON  
15 THE PROGRAMMING ASPECTS OF IT.

16

17 **SUSAN HERMAN:** AND WE INTEND TO KEEP YOUR OFFICE AND ALL THE  
18 SUPERVISORS' OFFICES INVOLVED IN AN ADVISORY CAPACITY, ALONG  
19 WITH THE C.A.O. SO THAT WE KEEP IT ROBUST, WE KEEP IT FRESH  
20 AND RELEVANT. IF IT DOESN'T DO THAT, THEN WE HAVEN'T  
21 SUCCEEDED. BUT, AGAIN, I THINK THAT WE HAVE DIFFERENT FORMATS  
22 THAT WE CAN USE, A MAGAZINE STYLE, NEWS STYLE, INTERVIEW.  
23 THERE'S A LOT OF DIFFERENT WAYS TO GET OUT THE INFORMATION.  
24 WE'VE GOT A BEAUTIFUL COUNTY TO VISIT THE CORNERS OF AND MAKE  
25 IT, YOU KNOW, TANGIBLE AND REAL TO PEOPLE. WE'VE GOT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 INTERESTING PEOPLE AND INTERESTING THINGS, EVENTS, PROJECTS  
2 THAT ARE GOING ON. I SEE NOTHING BUT THE OPPORTUNITY TO MAKE  
3 IT AS ROBUST AND FRESH AS THE COUNTY IS ITSELF.

4

5 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR BURKE.

6

7 **SUP. BURKE:** I JUST WANT TO GET ONE OTHER CLARIFICATION ON THE  
8 FEES. THE STATE WILL COLLECT ALL THE FRANCHISE FEES. IS THAT  
9 THE WAY IT WORKS UNDER THE NEWNESS BILL?

10

11 **FERN TAYLOR:** THAT'S NOT MY UNDERSTANDING BUT I'LL HAVE TO  
12 CONFIRM IT. MY UNDERSTANDING IS THAT THESE WILL BE PAID  
13 DIRECTLY TO LOCAL ENTITIES. AND THE BILL IS GOING TO THE  
14 APPROPRIATIONS COMMITTEE ACTUALLY NEXT MONDAY, SO I THINK  
15 THERE WILL BE MORE DISCUSSION REGARDING HOW FEES ARE GOING TO  
16 BE DISTRIBUTED AT THAT TIME.

17

18 **SUP. BURKE:** ALL RIGHT. BECAUSE I GUESS IT IS NOT VERY CLEAR  
19 BECAUSE, WITHIN EACH AREA, YOU'LL HAVE THREE OR FOUR DIFFERENT  
20 FRANCHISEES WHO WILL BE OPERATING. YOU'LL HAVE ALL OF THOSE  
21 PEOPLE WHO ARE GOING TO HAVE THROUGH THEIR TELEPHONE COMPANY  
22 AND YOU'LL HAVE ALL OF THOSE PEOPLE THAT DESIRE TO BE THROUGH  
23 A CERTAIN FRANCHISEE. SO YOU'LL HAVE MAYBE FOUR OR FIVE  
24 FRANCHISEES OPERATING AND THEN ALL OF-- THEY ALL PAY 5% TO THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 STATE AND THEN THE STATE ALLOCATES A PERCENTAGE TO US. IS THAT  
2 THE WAY...

3

4 **FERN TAYLOR:** WELL, IT'S MANDATED BY THE STATE UNDER THE  
5 PROPOSED LEGISLATION. HOWEVER, AS I READ THE BILL, AND, AGAIN,  
6 I'LL HAVE TO GET THAT CLARIFIED, THAT THE ACTUAL PAYMENT IS  
7 THROUGH-- IS DIRECTLY TO THE LOCAL ENTITY, NOT TO THE STATE.

8

9 **SUP. BURKE:** SO EACH ONE OF THOSE FIVE PEOPLE PAYS 5% OF THEIR  
10 REVENUES THAT THEY ALLOCATE THROUGH THAT AREA...

11

12 **FERN TAYLOR:** CORRECT.

13

14 **SUP. BURKE:** ...TO THE LOCAL ENTITY?

15

16 **FERN TAYLOR:** CORRECT, WHICH IS HOW IT IS NOW.

17

18 **SUP. BURKE:** BUT WE GIVE THE FRANCHISE, SO NOW THEY PAY IT AND  
19 IT'S VERY-- IT'S NOT VERY COMPLICATED.

20

21 **FERN TAYLOR:** RIGHT.

22

23 **SUP. BURKE:** THEY PAY IT AND WE HAVE MAY HAVE SOME  
24 DISAGREEMENTS OVER WHICH AREA THEY COVER BUT, FOR THE MOST  
25 PART, THEY PAY IT DIRECTLY BUT IF YOU HAVE FIVE DIFFERENT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ENTITIES PROVIDING SERVICES IN THAT SAME AREA NOW, I THINK  
2 THAT, YOU KNOW, IT'S A LITTLE BIT MORE-- DIFFERENT AND  
3 EVERYTHING THAT I'VE READ IS THAT THE STATE SETS UP AN AGENCY  
4 THAT EVERYTHING IS PAID TO AND THEN THE STATE MAKES AN  
5 ALLOCATION. BUT I WOULD LIKE FOR US TO BE KEPT UP TO DATE AS  
6 THIS LEGISLATION GOES THROUGH SO WE KNOW EXACTLY WHAT OUR  
7 LIABILITIES ARE AND HOW IT IMPACTS SOME OF THE OTHER THINGS.  
8 ALSO, I WANTED TO ASK, WHERE IS THE ORIGINATION GOING TO TAKE  
9 PLACE?

10

11 **SUSAN HERMAN:** HERE AT THE HALL OF ADMINISTRATION.

12

13 **SUP. BURKE:** SO ALL THE ORIGINATION IN TERMS OF PROGRAMMING,  
14 YOU'LL HAVE, YOU SAY YOU'LL HAVE CANNED PROGRAMMING BUT ALSO  
15 WILL HAVE ORIGINAL OR ORIGINATION HERE AT THE HALL.

16

17 **SUSAN HERMAN:** CORRECT. AND JUST SO WE DON'T GIVE CANNED  
18 PROGRAMMING A BAD REPUTATION, I JUST WANT TO SAY THAT THAT  
19 MEANS IT'S PROGRAMMING THAT WE ALREADY HAVE IN OUR LIBRARY BUT  
20 WE NOW HAVE AN OUTLET FOR IT, WHICH WILL BE OUR COUNTY CHANNEL  
21 AND YES, WE'LL BE ABLE TO ORIGINATE PROGRAMMING HERE, MUCH  
22 LIKE YOUR BOARD MEETINGS. THEY'LL BE ABLE TO GO OUT AND  
23 INTERCONNECT TO ALL OF THE CABLE SYSTEMS THAT ARE IN THE  
24 COUNTY OF LOS ANGELES, COUNTYWIDE.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE:** SO THAT, IN MY CASE WHERE I'VE ALWAYS HAVE MY  
2   PROGRAM AT A LOCAL CHANNEL, I WOULD THEN DO IT HERE OR WOULD I  
3   DO IT THERE AND THEN BRING THE CAN IN?

4

5   **SUSAN HERMAN:** IT WOULD BE YOUR CHOICE AS TO WHAT FACILITY YOU  
6   MAY WANT TO USE BUT THE POINT IS THAT WE HAVE THE CAPABILITY  
7   OF TAKING PROGRAMMING AND WHEREVER IT MAY ORIGINATE, WE'D BE  
8   ABLE TO HAVE IT SEEN COUNTY COUNTYWIDE.

9

10   **SUP. ANTONOVICH, MAYOR:** MR. JANSSEN, DO YOU JUST WANT-- YOUR  
11   REPORT BACK WILL INCLUDE THE MAKEUP OF THE ADVISORY...

12

13   **C.A.O. JANSSEN:** RIGHT, MR. MAYOR.

14

15   **SUP. BURKE:** AND ALSO THE FEES AND HOW THEY'RE GOING TO BE  
16   TREATED.

17

18   **C.A.O. JANSSEN:** WE WILL REPORT BACK ON THAT AND I WANTED TO  
19   MAKE SURE THAT IT WAS CLEAR THAT THE ADVISORY BOARD PIECE OF  
20   THIS IS BEING REFERRED BACK TO OUR OFFICE AND WE WILL REPORT  
21   BY SEPARATE MEMO ON THAT AND THEN THE PROGRAMMING QUESTIONS  
22   THAT HAVE BEEN ASKED AS WELL.

23

24   **SUP. BURKE:** AND THE FEES.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **C.A.O. JANSSEN:** AND THE FEES, ABSOLUTELY.

2

3    **SUP. ANTONOVICH, MAYOR:** OKAY. SO MOVED. SECONDED BY BURKE.  
4    WITHOUT OBJECTION, SO ORDERED. IS THAT IT? OKAY. SUPERVISOR  
5    YAROSLAVSKY.

6

7    **SUP. YAROSLAVSKY:** TAKE UP ITEM 5.

8

9    **SUP. ANTONOVICH, MAYOR:** RICHARD ROBINSON.

10

11    **RICHARD ROBINSON:** HONORABLE MAYOR, MEMBERS, RICHARD ROBINSON,  
12    MEMBER OF THE SIERRA CLUB. SIR, BECAUSE THE CONGRESS OF THE  
13    UNITED STATES OF AMERICA IS ESTABLISHING ITS SUPERFUND, IN  
14    ORDER TO REPAIR OUR NATION'S INFRASTRUCTURE, THIS \$5,000,000  
15    MILLION AND FOUR HUNDRED-- THREE MORE ZEROS THERE, EXCUSE ME,  
16    \$5 BILLION AND \$400,000,000, IN THE CLEAN WATER PARKS AND  
17    COASTAL PROTECTION BOND OF 2006, THAT'S PROPOSITION 84 IN  
18    NOVEMBER, HELPS TO ENSURE THE TRILLIONS OF SUPERFUND DOLLARS.  
19    I HAVE BEEN ASSOCIATED WITH THE SIERRA CLUB SINCE '67 WHEN IT  
20    WAS A TRAVEL CLUB EXCLUSIVELY. IN THOSE 39 YEARS, I'VE LEARNED  
21    THAT WATER IS A SERIOUS MATTER, BECAUSE THE POPULATION OF THIS  
22    COLOSSAL MEGALOPOLIS IS SLATED TO DOUBLE, TAXING AN ALREADY  
23    OVERTAXED COLUMBIA RIVER SOURCE AND BECAUSE LESS THAN 10% OF  
24    THE WATER ORIGINATING FROM THE TRINITY RIVER CROSSES THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TACHABEES, THE SOLUTION TO THE EVOLVING WATER CRISIS IS THE  
2 COLUMBIA RIVER, THE SECOND LARGEST. THANK YOU.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU. THE-- ONE OF THE ISSUES  
5 THAT WE HAVE THAT THIS PROPOSITION DOES NOT ADDRESS IS THE  
6 FACT THAT, SINCE 1996, VOTERS HAVE APPROVED \$11 BILLION IN  
7 GENERAL OBLIGATION BONDS FOR VARIOUS RESOURCE PURPOSES AND, OF  
8 THAT, APPROXIMATELY \$1.4 BILLION STILL REMAIN FOR NEW PROJECTS  
9 AS OF JUNE OF 2006. LEGISLATION ENACTED EARLIER THIS YEAR HAS  
10 PROVIDED \$500 MILLION FOR EMERGENCY LEVEE REPAIRS AND OTHER  
11 FLOOD CONTROL RELATED EXPENDITURES. SO THE FACT THAT WE  
12 ALREADY HAVE 1.4 BILLION CURRENTLY AVAILABLE FOR WATER USAGE  
13 AND THAT WE HAVE A MAJOR FINANCIAL DEFICIT, THIS WOULD ONLY  
14 ADD TO THAT DEFICIT, INSTEAD OF USING THE FUNDS THAT WE  
15 CURRENTLY HAVE WITHOUT GOING INTO FURTHER DEBT UNTIL THE STATE  
16 BUDGET IS BACK IN A NORMAL PRUDENT FISCAL ENVIRONMENT. SO  
17 THAT'S THE CONCERN, JUST HAVING ANOTHER BOND PROPOSAL IS JUST  
18 GOING TO ADD TO THE STATE DEBT AT A TIME WHEN THE STATE  
19 GOVERNMENT IS TRYING TO GET OUT OF THAT DEBT THAT HAS BURDENED  
20 THEIR ABILITY TO PROVIDE VITAL RESOURCES FOR NECESSARY  
21 PROJECTS. AND, AGAIN, THEY HAVE A \$1.4 BILLION SURPLUS THAT  
22 THEY CAN-- THAT THEY CAN ACCESS RIGHT NOW FOR WATER, FLOOD  
23 CONTROL, RIVER AND COASTAL PROTECTION. SO...

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. KNABE:** MR. MAYOR? I MEAN, I JUST HAD A COUPLE QUESTIONS  
2   ON THE ADMINISTRATION OF THESE GRANT FUNDS. AS I UNDERSTAND  
3   IT, THIS IS NOT ONE OF THE GOVERNOR'S BOND PROPOSALS. IS THAT  
4   CORRECT? ON INFRASTRUCTURE? THIS IS NOT ONE OF HIS PACKAGE?  
5   THIS IS SEPARATE? ADDITIONAL? PARDON ME?

6

7   **C.A.O. JANSSEN:** THE INFORMATION I HAVE IS HE IS SUPPORTING IT  
8   BUT IT WAS AN INITIATIVE... (OFF-MIKE). THE GOVERNOR?

9

10   **SUP. KNABE:** OKAY. THIS WILL BE ON TOP OF THESE OTHER BOND  
11   PROPOSALS THAT ARE HANGING AROUND OUT THERE?

12

13   **C.A.O. JANSSEN:** THAT ARE ON THE BALLOT.

14

15   **SUP. BURKE:** THAT ARE ON THE BALLOT.

16

17   **SUP. YAROSLAVSKY:** I WOULD MOVE THE-- MOVE MY MOTION TO SUPPORT  
18   THE MEASURE.

19

20   **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY YAROSLAVSKY. SECONDED  
21   BY MS. BURKE. CALL THE ROLL.

22

23   **CLERK SACHI HAMAI:** SUPERVISOR MOLINA?

24

25   **SUP. MOLINA, CHAIR:** AYE.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** SUPERVISOR BURKE?

3

4 **SUP. BURKE:** (OFF-MIKE).

5

6 **CLERK SACHI HAMAI:** SUPERVISOR YAROSLAVSKY?

7

8 **SUP. YAROSLAVSKY:** AYE.

9

10 **CLERK SACHI HAMAI:** SUPERVISOR KNABE?

11

12 **SUP. KNABE:** ABSTAIN.

13

14 **CLERK SACHI HAMAI:** SUPERVISOR ANTONOVICH?

15

16 **SUP. ANTONOVICH:** NO. SO ORDERED. SUPERVISOR YAROSLAVSKY.

17

18 **SUP. YAROSLAVSKY:** NEXT ITEM, I THINK THERE'S A SHERIFF'S ITEM,  
19 ITEM 40. A MEMBER OF THE PUBLIC WANTED TO BE HEARD ON THIS.

20

21 **SUP. ANTONOVICH, MAYOR:** NUMBER 40. WE HAVE WARREN WILLIAMS AND  
22 MICHAEL BAUER. MICHAEL BAUER AND WARREN WILLIAMS. JUST GIVE  
23 YOUR NAME FOR THE RECORD BEFORE YOU SPEAK.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **WARREN WILLIAMS:** WARREN WILLIAMS, REPRESENTING BLACKS, PEACE  
2   AND FAIRNESS PUBLIC REVIEW COMMISSION. ITEM NUMBER 40 IS  
3   ASKING FOR ABOUT A MILLION DOLLARS TO FUND A BATTLEFIELD  
4   PROGRAM OF ITS FEE TO PC, WHICH IS BASICALLY SO THEY CAN, AS I  
5   UNDERSTAND IT, HAVE TECHNOLOGY TO SURVEY, DO SURVEILLANCE AND  
6   THINGS LIKE THIS. WE KNOW WE RECENTLY JUST HAD ANOTHER KILLING  
7   AT PARMALEE AND ROSECRANS OF THE SHERIFF'S DEPARTMENT KILLING  
8   ANOTHER MAN. IF THIS PROGRAM IS GOING TO BE A CONTINUATION OF  
9   HAVING A EXPERIMENT IN MANY NEIGHBORHOODS THAT STIGMATIZE AS  
10   GANG INFLUENCE SO THAT THEY CAN GUN PEOPLE DOWN BY USING ALL  
11   THIS TECHNOLOGY AND HAVE HELICOPTERS AND CAMERAS AND  
12   EVERYTHING ELSE TO GET PAID, TO MAKE MONEY OFF OF OBSERVING  
13   AND REPORTING THAT, YES, WE KILLED ANOTHER MAN, THERE'S NO WAY  
14   IT SHOULD BE FUNDED. THE PROGRAM SPEAKS ABOUT \$40,000 IS  
15   NEEDED FOR THE TECHNOLOGY. THE OTHER MONEY SHOULD BE GOING TO  
16   PREVENT THE THINGS THAT CAUSE THE OUTRAGE AND THE ANGER AND  
17   THE DISGUST THAT EVOLVES INTO VIOLENCE. I HAVE A INSTRUCTOR'S  
18   CERTIFICATE ON THE MANAGEMENT OF ASSAULTIVE BEHAVIOR AND IT  
19   WOULD SEEM TO ME THAT THE MONEY BE BETTER SPENT TO TEACH  
20   SHERIFF DEPUTIES HOW TO CONTROL THEIR BEHAVIOR. IS IT ANGER AT  
21   THE BLACK PEOPLE IN THESE NEIGHBORHOODS OR IS IT JUST A RACIST  
22   AGENDA THAT'S TAKING PLACE THAT NO ONE WANTS TO ADDRESS? IT'S  
23   RELATED TO ITEM 22 UNDER DA, UNDER DOMESTIC VIOLENCE. WE'VE  
24   LONG STOOD THAT THERE'S AGENDA BIAS THAT EXISTS. A FATHER CAN  
25   BE SIMPLY RESPONDING TO A DOMESTIC SITUATION THAT ESCALATED



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND ALLEGED TO BE VIOLENT AND GET GUNNED DOWN. THE CHILDREN  
2 NOT BE PROTECTED. THE POLICE, LAW ENFORCEMENT, AS WITH THE  
3 SHERIFF'S DEPARTMENT, IS ALLOWED TO DO ITS OWN INVESTIGATION,  
4 WHICH SHOULD NOT BE ALLOWED. IN THIS SITUATION, SUPERVISOR  
5 BURKE SHOULD BE CALLING A MEETING WITH THAT COMMUNITY TO SPEAK  
6 ABOUT THE WAYS TO PREVENT THESE THINGS FROM HAPPENING AND THIS  
7 WHOLE BOARD SHOULD BE APPROVING AT THE OIR THAT IT'S ORGANIZED  
8 TO DO ONE THING, TO COVER UP THE LIABILITIES OF OFFICERS WHEN  
9 THEY'RE WRONG. SO WE NEED TO BE FUNDING A PUBLIC REVIEW BOARD  
10 THAT IS EMPOWERING THE PEOPLE TO RIGHTLY PREVENT-- PROVIDE  
11 ALTERNATIVES TO THE VIOLENCE SO THAT WE DO NOT CONTINUE TO  
12 THROW MONEY AWAY WITH A FAILED SHERIFF'S DEPARTMENT...

13

14 **SUP. ANTONOVICH, MAYOR:** OKAY. DO YOU WANT TO WRAP IT UP?

15

16 **WARREN WILLIAMS:** YES, THAT HAVE NOT STOPPED THE VIOLENCE BUT,  
17 INSTEAD, IT'S GETTING PAID EXCESSIVE MONEY TO CONTINUE THE  
18 PROCESS. THE CONCLUSION IS THAT THERE IS A DOUBLE STANDARD, A  
19 CLASSIC CASE NOW OF GIBSON THAT IS SAID TO HAVE USED ALCOHOL,  
20 IS REPORTED TO HAVE BEEN DRIVEN BACK TO GET HIS CAR OUT OF  
21 IMPOUND, IS REPORTED TO HAVE SPOKEN ILL COMMENTS ON JEWS,  
22 WHICH THE LAW ENFORCEMENT...

23

24 **SUP. ANTONOVICH, MAYOR:** OKAY.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **WARREN WILLIAMS:** JUST UNDER WHAT IS CALLED RACIAL PROFILING,  
2   DID ITS OWN INVESTIGATION AND CONCLUDED MORE BLACK PEOPLE DO  
3   MORE VIOLENCE.

4

5   **SUP. ANTONOVICH, MAYOR:** OKAY. MR. WILLIAMS.

6

7   **WARREN WILLIAMS:** THE BOTTOM LINE STATEMENT, YES. THE BOTTOM  
8   LINE STATEMENT IS IS THAT THEY SHOULD NOT BE FUNDED AND THAT  
9   THE PROBLEM OF HAVING LAW ENFORCEMENT PROVIDE EQUAL PROTECTION  
10   UNDER THE LAW IS NOT BEING DONE.

11

12   **SUP. ANTONOVICH, MAYOR:** THANK YOU. MR. BAUER.

13

14   **MICHAEL BAUER:** YES. NAME IS MICHAEL-- HOLD ON. YES. MY NAME IS  
15   MICHAEL BAUER, B-A-U-E-R, FOR THE RECORD. FIRST OF ALL, I  
16   DISAGREE WITH THIS GUY THAT JUST SPARKED OUT, JUST SAID ABOUT  
17   THE SHERIFF'S AGENCY. FIRST OF ALL, HE NEED TO KNOW, IF  
18   THERE'S KIND OF ABUSE LIKE THIS, HE'S GOT A HIGHER AUTHORITY  
19   HE CAN GO TO LIKE, FOR EXAMPLE, THE CALIFORNIA COMMISSION ON  
20   POLICE CONDUCT, INTERNAL AFFAIRS. HE CAN ACTUALLY-- IF HE  
21   KNOWS THE PERSON THAT DID IT, GOT KILLED OR KNOWS THE FAMILY,  
22   HE CAN TELL THE FAMILY TO TAKE IT TO A CIVIL LAWSUIT. YOU GUYS  
23   ARE TRYING TO DO SOMETHING APPROPRIATE AND I ACTUALLY WOULD  
24   LIKE THIS ALMOST CLOSE TO A MILLION DOLLARS BE APPROVED  
25   BECAUSE IT'S NOT ONLY THE FUNDING THAT'S GOING TO BE USED TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ACTUALLY TRAIN PEOPLE FOR KIND OF MASS SITUATIONS WHERE WE  
2 HAVE A CHEMICAL ATTACK OR THERE'S SOME KIND OF OTHER THING  
3 GOING ON WHERE THEY NEED ASSISTANCE FROM OTHER AGENCIES WHICH  
4 THIS FUNDING WOULD BE ACTUALLY USED FOR, THAT'S STATED IN YOUR  
5 AGENDA. I WOULD THINK IT WOULD BE A VERY GOOD IDEA TO ACTUALLY  
6 APPROVE THIS GRANT DUE TO THE FACT THAT IT WILL BRING IN MORE  
7 WAYS THAT THE POLICE CAN COMMUNICATE WITH OUTSIDE AGENCIES AND  
8 IN CASE THERE'S A MASSIVE ATTACK ON CALIFORNIA. WE HAVE A LOT  
9 OF PORTS IN CALIFORNIA THAT HOLD A LOT OF CHEMICALS, A LOT OF  
10 OIL AND, IF THEY WERE ATTACKED, THEN WE'D ACTUALLY NEED MORE  
11 THAN JUST L.A. COUNTY SHERIFF. WE WOULD NEED PROBABLY VENTURA  
12 COUNTY, WE WOULD NEED SAN DIEGO COUNTY, WE'LL PROBABLY NEED  
13 EVERY COUNTY IN THE STATE OF CALIFORNIA NEARBY. SO I THINK  
14 THIS BOND THAT YOU GUYS ARE TRYING TO APPROVE, I THINK, FOR  
15 THE SHERIFFS ACTUALLY TO GET THIS FACILITY BUILT SO THEY CAN  
16 GET OUTSIDE AGENCIES AND KNOW HOW TO PROTECT OUR BORDERS, I  
17 THINK THAT WOULD BE A GOOD IDEA. AND IF-- WHAT HE SAID, THE  
18 GUY JUST WALKED OUT, WAS NOT A GOOD IDEA, THEN WHY ACTUALLY IS  
19 GOVERNOR ARNOLD SCHWARZENEGGER USING 6,000 PEOPLE TO PROTECT  
20 OUR BORDERS DOWN IN SAN DIEGO TO STOP THE ILLEGAL IMMIGRATION?  
21 I THINK THIS IDEA BY THIS APPROVAL BY THE GRANT WOULD BE A  
22 GOOD IDEA.

23

24 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **MICHAEL BAUER:** THANK YOU.

2

3    **SUP. YAROSLAVSKY:** MOVE IT.

4

5    **SUP. ANTONOVICH, MAYOR:** SO MOVED BY YAROSLAVSKY. SECONDED.

6    WITHOUT OBJECTION, SO ORDERED. ANY OTHER ITEMS?

7

8    **SUP. YAROSLAVSKY:** YES. ITEM 18.

9

10   **SUP. ANTONOVICH, MAYOR:** 18?

11

12   **CLERK SACHI HAMAI:** 18 WAS ALREADY HEARD. IT'S DONE.

13

14   **SUP. YAROSLAVSKY:** ITEM 25.

15

16   **SUP. ANTONOVICH, MAYOR:** 25. SUPERVISOR MOLINA. WE HAVE A

17   NUMBER OF PEOPLE...

18

19   **SUP. MOLINA:** I DON'T KNOW IF THEY'RE HERE.

20

21   **SUP. ANTONOVICH, MAYOR:** ...ABOUT 10 PEOPLE HAVE SIGNED UP TO

22   SUPPORT IT.

23

24   **SUP. MOLINA:** ALL RIGHT. THEY ARE IN SUPPORT AND WANT TO COME

25   UP AND I'D LIKE TO ASK THEM TO COME UP AND JOIN US, IF THEY





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WOULD. THEY ARE VERY INTERESTED IN THIS ISSUE AND THEY'RE VERY  
2 SUPPORTIVE...

3

4 **SUP. ANTONOVICH, MAYOR:** DO YOU WANT THEM ALL UP?

5

6 **SUP. MOLINA:** YES.

7

8 **SUP. ANTONOVICH, MAYOR:** OKAY. RAMON RUBALCAVA, MARVIN  
9 ESPINOZA, JANICE CHOW, DR. MCCARTHY AND THEN WE'LL CALL THE  
10 OTHERS UP AFTER.

11

12 **SUP. MOLINA:** THIS ITEM IS AN ITEM THAT OUR PUBLIC HEALTH  
13 PEOPLE HAVE BROUGHT BEFORE US, AND IT'S BASICALLY CREATING A  
14 BASELINE OF HOW OUR VENDING MACHINES ARE OPERATING, CREATING A  
15 MUCH HEALTHIER ALTERNATIVE AVAILABLE. RIGHT NOW, IF YOU'RE A  
16 DIABETIC IN THE COUNTY OF LOS ANGELES, MOST OF OUR VENDING  
17 MACHINES OFFER YOU NOTHING THAT YOU COULD REALLY USE AS A  
18 SNACK AND SO, CONSEQUENTLY, WE NEED TO STRIVE TO FIND THOSE  
19 WAYS TO CREATE A VERY-- A HEALTHY ALTERNATIVE AND MAKE THAT  
20 AVAILABLE TO FOLKS WHO ARE UTILIZING OUR VENDING MACHINES.  
21 WHAT WE HAVE DONE HERE UNDER THIS FOOD POLICY, AN AMENDMENT  
22 THAT SUPERVISOR BURKE AND I HAVE UNDERTAKEN, IS TO BASICALLY  
23 CREATE A FLOOR, A MINIMUM. THAT DOESN'T MEAN THAT WE SHOULDN'T  
24 DO BETTER AND STRIVE TO DO BETTER AND I THINK THAT SOME OF OUR  
25 SPEAKERS WOULD ENCOURAGE US TO DO SO BUT AT LEAST TO CREATE A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HIGHER STANDARD THAN WAS ORIGINALLY PROPOSED AND TO CREATE  
2 SOME MONITORING THAT'S GOING TO GO ON WITH IT TO SEE HOW IT'S  
3 WORKING AND ITS UTILIZATION. AND I THINK THAT, WHEN WE LOOK AT  
4 SO MANY OF OUR WORKFORCE THAT IS REFLECTIVE OF THE ENTIRE  
5 COUNTY, WHO IS STRUGGLING WITH ISSUES LIKE DIABETES AND HIGH  
6 CHOLESTEROL AND HYPERTENSION AND ALL OF THESE ISSUES THAT  
7 REALLY ARE-- HAVE A NUTRITIONAL BASELINE, FOR THE MOST PART,  
8 WE NEED TO BE A PART OF PROVIDING THOSE OPTIONS. AND SO OUR  
9 MOTION GOES TO THAT BUT HOPEFULLY WE'RE GOING TO GET THE  
10 DEPARTMENT THAT'S GOING TO WORK ON STRIVING FOR A HIGHER  
11 STANDARD AND THERE'S ALWAYS GOING TO BE SO MANY OF US THAT ARE  
12 GOING TO WANT THE POTATO CHIPS TO BE IN THE SNACK BAR AND IN  
13 THE VENDING MACHINE BUT CERTAINLY THAT WE ARE ALSO COGNIZANT  
14 OF THE NUTRITIONAL NEEDS OF MANY OF OUR RESIDENTS AS WELL AS  
15 MANY OF OUR EMPLOYEES. SO THAT IS THE AMENDMENT THAT WE  
16 PROPOSE THAT IS BEING SUPPORTED HERE AND I'M SURE THAT THEY'LL  
17 BE VERY BRIEF IN THEIR COMMENTS BUT THEY WANT TO BE A PART OF  
18 THIS GOOD HEALTHY ALTERNATIVE THAT IS BEING PROPOSED HERE.

19

20 **SUP. ANTONOVICH, MAYOR:** VERY GOOD. THE INITIATOR OF THE FOOD  
21 TASK FORCE AND MOVING THEM FORWARD TO GET A CHANGE OF VARIETY  
22 OF FOOD PRODUCTS IN OUR VENDING MACHINES, THIS IS A MAJOR STEP  
23 FORWARD AND WE APPRECIATE THE COMMUNITY SUPPORT ON THAT. WHAT  
24 IS REALLY CRIMINAL IS, MANY TIMES, YOU WOULD GO SEE VENDING  
25 MACHINES WHERE CHILDREN WERE-- THEIR ONLY CHOICE WAS BASICALLY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 A COCA COLA, WHICH IS VERY HARMFUL FOR CHILDREN BECAUSE OF THE  
2 HIGH CAFFEINE CONTENT AND SUGAR CONTENT. YOU'RE JUST WIRING UP  
3 THE KIDS TO-- WITHOUT PROVIDING THE NECESSARY SUPPLEMENTS THAT  
4 THEY NEED FOR HEALTHY DIET. BUT HAVING AN OPPORTUNITY TO GIVE  
5 PARENTS A CHANGE OF OPTIONS, IT WILL HELP THAT CHILD. BUT YOU  
6 CAN-- WHO WANTS TO SPEAK FIRST?

7

8 **MARVIN ESPINOZA:** MARVIN ESPINOZA. FIRST OF ALL, I WANT TO  
9 CONGRATULATE THE SUPERVISORS AND THE COUNTY FOR TAKING THIS  
10 STEP TO PRESENT BEFORE YOU IN SUPPORT OF THIS DECISION BECAUSE  
11 OF THE IMPACT IT WILL HAVE ON COUNTY RESIDENTS. AS THE  
12 COMMITTEE CO-CHAIR OF THE PHYSICAL ACTIVITY AND NUTRITION TASK  
13 FORCE, I CAN ATTEST THAT THE COLLABORATIVE EFFORT THAT HAS  
14 TAKEN PLACE TO ARRIVE TO THIS POINT HAS BEEN VERY INCLUSIVE,  
15 ALWAYS KEEPING IN MIND THE BENEFITS THAT A POLICY LIKE THIS  
16 AND THE ACTIONS OF THIS POLICY WOULD HAVE ON OUR RESIDENTS AND  
17 OUR CHILDREN WOULD BE TREMENDOUS. THE ECONOMIC IMPACT IT WOULD  
18 HAVE ALSO WOULD BE VERY HUGE AND SUPERVISOR MOLINA AND  
19 SUPERVISOR BURKE HAVE MADE SOME CONCERNS TO US KNOWN AND WE'VE  
20 TAKEN THOSE AND WE'VE WORKED WITH THOSE. AND RECENTLY I'VE  
21 ASSUMED THE POSITION OF CALIFORNIA RELATIONSHIP MANAGER FOR  
22 THE WILLIAM J. CLINTON FOUNDATION AND WORKING WITH SCHOOL  
23 DISTRICTS AND CITIES ACROSS THE STATE, I CAN TELL YOU THAT THE  
24 L.A. COUNTY NOW IS AT THE VERY FOREFRONT IN ADDRESSING THIS  
25 RISING TIDE OF OBESITY. SO I REALLY ENCOURAGE YOU TO CONTINUE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SUPPORTING THIS EFFORT AND TO DO EVERYTHING THAT'S IN YOUR  
2 POWER BECAUSE ESSENTIALLY WHAT'S HAPPENING IS THAT THE  
3 EPIDEMIC OF OVERWEIGHT IS ROBBING OUR CHILDREN FROM OUR VERY  
4 HANDS AND RIGHT IN FRONT OF OUR EYES. SO, FOR THE LAST FIVE  
5 YEARS, YOU HAVE BEEN VERY SUPPORTIVE OF INITIATIVES,  
6 ADDRESSING THE WELLNESS OF OUR CITIZENS AND THIS SHOULD NOT  
7 STOP NOW. I HAD THE CHANCE TO BE IN LITTLE ROCK AND MEET WITH  
8 FOLKS FROM VARIOUS STATES THAT ARE PART OF THE ALLIANCE FOR A  
9 HEALTHY GENERATION AND, WHEN I COME BACK HOME, I CAN TELL YOU  
10 HOW EXCITED AND HOW PROUD I AM TO REPRESENT CALIFORNIA BECAUSE  
11 WE ARE AT THE FOREFRONT AND THIS EFFORT CANNOT BE STOPPED  
12 RIGHT NOW. SO CONGRATULATIONS AND I REALLY HOPE TO CONTINUE  
13 WORKING WITH YOU, MOVING THIS EFFORT FORWARD.

14

15 **SUP. ANTONOVICH, MAYOR:** THANK YOU. REUBEN-- IS RAMON RUBALCAVA  
16 HERE? AND BARBARA BOONE. THANK YOU. YES, SIR?

17

18 **WILLIAM MCCARTHY:** MY NAME IS WILLIAM MCCARTHY. I'M AN  
19 ASSOCIATE PROFESSOR OF PUBLIC HEALTH AT U.C.L.A. I'M A LONG-  
20 TIME RESEARCHER IN SCHOOL NUTRITION. I RECEIVED THE NATIONAL  
21 INSTITUTES OF HEALTH GRANT TO EVALUATE SENATE BILL 19, THE  
22 NATION'S FIRST SCHOOL FOOD POLICY. I HAVE SEEN EVIDENCE THAT  
23 GOVERNMENT POLICIES CAN REDUCE CHILDREN'S RISK OF OBESITY. I  
24 ALSO WORK WITH THE U.C.L.A. SCHOOL OF FAMILY MEDICINE. MY  
25 PHYSICIAN COLLEAGUES TELL ME THAT THEY RECOMMEND HEALTHY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 EATING TO THEIR PATIENTS. THE PATIENTS USUALLY PROMISE TO TRY  
2 EATING MORE HEALTHFULLY. ON RETURN VISIT, HOWEVER, THEY OFTEN  
3 REPORT THAT IT'S HARD FOR THEM TO STICK TO A HEALTHFUL DIET  
4 BECAUSE THEIR WORKPLACES DON'T GIVE THEM ENOUGH HEALTHFUL  
5 OPTIONS. I ALSO KNOW THAT PHYSICIANS AND PUBLIC HEALTH  
6 PROFESSIONALS ARE MORE EFFECTIVE NUTRITION EDUCATORS WHEN THEY  
7 PRACTICE WHAT THEY PREACH. REQUIRING COUNTY WORKPLACES TO HAVE  
8 50% HEALTHFUL FOODS ON SITE BY 2011 WILL MAKE IT EASIER FOR  
9 THE COUNTY'S HEALTH PROFESSIONALS TO EAT HEALTHFULLY AND TO  
10 SERVE AS GOOD ROLE MODELS FOR HEALTHY EATING. I'VE EXAMINED  
11 THE PROPOSED COUNTY FOOD POLICY. I BELIEVE THAT IT IS A GOOD  
12 START. I SUPPORT ITS PASSAGE, WITH OR WITHOUT THE AMENDMENTS  
13 PROPOSED BY SUPERVISORS MOLINA AND BURKE. I RECOMMEND, AS YOU  
14 MIGHT EXPECT FROM A RESEARCHER, THAT THE BOARD SEEK AN  
15 EVALUATION OF THE IMPACT OF THIS POLICY AND, IN ONE YEAR'S  
16 TIME, TO STRENGTHEN THAT POLICY TO BRING IT IN GREATER  
17 CONFORMITY WITH THE DIETARY GUIDELINES FOR AMERICANS. THANK  
18 YOU.

19  
20 **SUP. ANTONOVICH, MAYOR:** THANK YOU, DOCTOR. YES, MA'AM.

21  
22 **JANICE CHOW:** MY NAME IS JANICE CHOW. ON BEHALF OF THE AMERICAN  
23 CANCER SOCIETY, WE JOIN THE LOS ANGELES COUNTY DEPARTMENT OF  
24 HEALTH SERVICES AND SUPPORT THE LOS ANGELES COUNTY FOOD POLICY  
25 OF IMPROVING ACCESS TO HEALTHIER FOOD AND BEVERAGE CHOICES. WE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 URGE YOU TO JOIN US IN ADOPTING THE FOOD POLICY THAT PROVIDES  
2 MANDATORY GUIDELINES FOR FOOD AND BEVERAGES IN COUNTY  
3 CONTRACTED VENDING MACHINES AND AT COUNTY SPONSORED  
4 FUNDRAISERS AND MEETINGS. TO IMPLEMENT A MODEL COMPREHENSIVE  
5 WORK SITE WELLNESS PROGRAM FOR COUNTY OF LOS ANGELES  
6 EMPLOYEES, WE MUST TAKE A FIRST STEP BY CREATING A HEALTHIER  
7 ENVIRONMENT FOR COUNTY EMPLOYEES BY REDUCING THE ACCESS TO  
8 FOOD AND BEVERAGES HIGH IN CALORIES, SATURATED FAT, TRANS  
9 FATS, SODIUM AND SUGAR. OBESITY IS THE NATION'S FASTEST RISING  
10 PUBLIC HEALTH PROBLEM. OBESITY RATES AMONG U.S. ADULTS HAS  
11 INCREASED BY 75%, BETWEEN 1991 AND 2001. OBESITY RATES HAVE  
12 DOUBLED IN CHILDREN AND TRIPLED IN TEENS OVER THE LAST 20  
13 YEARS. THE AMERICAN CANCER SOCIETY RECOMMENDS EATING A VARIETY  
14 OF HEALTHFUL FOODS WITH AN EMPHASIS ON PLANT SOURCES. WE ALSO  
15 RECOMMEND THE ADOPTION OF A PHYSICALLY ACTIVE LIFESTYLE,  
16 ENGAGING IN MODERATE ACTIVITY AT LEAST 30 MINUTES A DAY, FIVE  
17 OR MORE DAYS A WEEK. AMERICAN CANCER SOCIETY ADVOCATES THEIR  
18 POLICIES THAT ENCOURAGES HEALTHIER LIFESTYLE CHOICES. THE  
19 AMERICAN CANCER SOCIETY IS A NATIONWIDE COMMUNITY-BASED  
20 VOLUNTARY HEALTH ORGANIZATION DEDICATED TO ELIMINATING CANCER  
21 AS A MAJOR HEALTH PROBLEM BY PREVENTING CANCER, SAVING LIVES  
22 AND DIMINISHING SUFFERING FROM CANCER THROUGH RESEARCH,  
23 EDUCATION, ADVOCACY AND SERVICE. THANK YOU.  
24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** THANK YOU. MATT SHARP. DR. PETER VASH.

2    YES, BARBARA?

3

4    **BARBARA BOONE:** MY NAME IS BARBARA BOONE. I WAS A MEMBER OF THE  
5    BLUE RIBBON TASK FORCE THAT WAS APPOINTED BY THIS BOARD, THE  
6    BLUE RIBBON TASK FORCE ON CHILD NUTRITION AND PHYSICAL  
7    ACTIVITY, I BELIEVE THAT'S WHAT IT WAS CALLED. AND I WAS ALSO  
8    CHAIRMAN OF THE NUTRITION TASK FORCE FOR THE COUNTY, WHICH WAS  
9    APPOINTED IN 1981 BY THIS-- MAYBE NOT ALL OF THESE MEMBERS,  
10    BUT BY THE BOARD OF SUPERVISORS ON MIKE ANTONOVICH'S  
11    RECOMMENDATION. SO I'VE BEEN A LONG-TIME ADVOCATE OF NUTRITION  
12    FOR THIS COUNTY AND I'M VERY DELIGHTED AND WANT TO  
13    CONGRATULATE YOU FOR TAKING THE STEPS THAT YOU'RE TAKING TO  
14    IMPROVE THE NUTRITION AND THE NUTRITIONAL ENVIRONMENT OF THIS  
15    COUNTY AND FOR THE COUNTY PEOPLE, THE CHILDREN AND THE ADULTS.  
16    SO I HEARTILY APPROVE OF THIS FOOD POLICY THAT IS BEING  
17    PRESENTED BY THE COMMITTEE THAT WAS AN OUTGROWTH OF THE BLUE  
18    RIBBON COMMITTEE APPOINTED TO PUT INTO EFFECT THE  
19    RECOMMENDATIONS THAT OUR BLUE RIBBON TASK FORCE GAVE TO YOU. I  
20    ALSO WANT TO CONGRATULATE SUPERVISOR BURKE AND MOLINA FOR  
21    THEIR RECOMMENDATIONS TO FURTHER ENHANCE THE FOOD POLICY,  
22    WHICH I HEARTILY AGREE WITH. I CONSIDER THIS A FIRST STEP.  
23    THERE ARE SOME THINGS THAT CAN BE IMPROVED ON THE FOOD POLICY,  
24    BUT I CERTAINLY CONSIDER IT A LARGE AND IMPORTANT FIRST STEP  
25    THAT THE COUNTY CAN TAKE TO MAKE THE ENVIRONMENT HERE IN THIS





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COUNTY HEALTHIER FOR BOTH CHILDREN AND ADULTS. SO  
2 CONGRATULATIONS. AND I HOPE TO SEE THAT THE COUNTY CONTINUES  
3 TO BE IN THE FOREFRONT OF THIS MOVE. I KNOW THERE ARE A LOT OF  
4 OTHER COUNTIES WHO ARE DOING SIMILAR THINGS AND SOME OF THEM  
5 HAVE DONE THEM BEFORE L.A. COUNTY HAS, SO I HOPE YOU CONTINUE  
6 TO BE IN THE FOREFRONT AND TAKE THE STEPS AND DON'T WAIT FOR  
7 OTHER PEOPLE AND BE FOLLOWERS, SO THAT'S MY RECOMMENDATION.

8

9 **SUP. ANTONOVICH, MAYOR:** THANK YOU, BARBARA, FOR YOUR LONG-TIME  
10 SERVICE.

11

12 **RAMON RUBALCAVA:** GOOD MORNING, MAYOR. GOOD MORNING, BOARD OF  
13 SUPERVISORS. MY NAME IS RAMON RUBALCAVA. I'M WITH LOCAL 660  
14 SPEAKING ON BEHALF OF 50,000 COUNTY EMPLOYEES. LOCAL 660 HAS,  
15 FOR SOME TIME, BEEN VERY AWARE OF HOW OUR MEMBERS' HEALTH  
16 BEHAVIOR IMPACTS THE INSURANCE RATES. THAT'S WHY LOCAL 660  
17 NEGOTIATED HEALTH INSURANCE AND COST MITIGATION CRITERIA THAT  
18 INCLUDED A WELLNESS AND MANAGEMENT ELEMENT IN AN EFFORT TO  
19 IMPROVE EMPLOYEE HEALTH AND REDUCE UNNECESSARY UTILIZATION AND  
20 COST. LOCAL 660 IS PLEASED TO SUPPORT THE COUNTY FOOD POLICY  
21 GUIDELINES RECOMMENDED BY THE PHYSICAL ACTIVITY NUTRITION TASK  
22 FORCE AND URGES SUPPORT-- AND URGES ITS ADOPTION, AS AMENDED  
23 BY SUPERVISOR MOLINA AND SUPERVISOR BURKE. WE ALSO WANT TO  
24 RELATE TO THE BOARD THAT LOCAL 660 HAS FURTHERED ITS  
25 ACTIVITIES AND IT HAS PRESENTED AT THE BARGAINING TABLE SOME



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 UPGRADES TO ITS COST MITIGATION INITIATIVES, ALONG WITH A  
2 PROPOSAL FOR A LABOR, WELLNESS COORDINATED PROGRAM THAT CAN  
3 WORK HAND IN HAND WITH THE COUNTY'S CURRENT WELLNESS EFFORTS  
4 AND WE LOOK FORWARD TO HELPING IMPLEMENT THIS NEW PROPOSAL.  
5 THANK YOU VERY MUCH.

6

7 **SUP. ANTONOVICH, MAYOR:** THANK YOU. IS MYISHA MOODY? YES, SIR.  
8 AND ALSO HELEN-- OR-- MISS JOHNSON. MISS JOHNSON. YES, SIR.

9

10 **DR. PETER VASH:** THANK YOU, MAYOR ANTONOVICH AND MEMBERS OF THE  
11 BOARD OF SUPERVISORS. MY NAME IS DR. PETER VASH, AN  
12 ENDOCRINOLOGIST WHO'S ALSO A MEMBER OF THE LOS ANGELES COUNTY  
13 DIVISION OF THE AMERICAN HEART ASSOCIATION. I'M ALSO A  
14 ASSISTANT CLINICAL PROFESSOR AT UCLA WHO HAS TREATED OBESE  
15 PATIENTS FOR OVER 20 YEARS. I AM HERE TODAY TO EXPRESS THE  
16 AMERICAN HEART ASSOCIATION'S STRONG SUPPORT FOR THE  
17 RECOMMENDATION TO PROVIDE HEALTHIER DIETARY CHOICES IN THE  
18 COUNTY'S VENDING MACHINES. BY ENACTING THIS NEW FOOD POLICY,  
19 YOU WILL SET AN EXAMPLE FOR OTHER GOVERNMENT ENTITIES,  
20 BUSINESSES AND ORGANIZATIONS WITHIN L.A. COUNTY. IT IS A BOLD  
21 STEP FORWARD AGAINST THE PRESENT EPIDEMIC OF OBESITY. THE  
22 AMERICAN HEART ASSOCIATION, ALONG WITH THE LOS ANGELES COUNTY  
23 BOARD OF SUPERVISORS, RECOGNIZE THAT IT IS ESSENTIAL THAT WE  
24 INSPIRE AND MOTIVATE OUR CITIZENS TO EAT SMART AND EXERCISE  
25 MORE. IT IS NOW A CRUCIAL TIME FOR US TO ADDRESS THE PUBLIC



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HEALTH CRISIS OF OBESITY SINCE, IN THE PAST THREE DECADES, THE  
2 RATE OF CHILDHOOD OBESITY HAS TRIPLED. WE CAN NO LONGER AFFORD  
3 TO WAIT AS OBESITY DESTROYS THE HEALTH OF OUR CHILDREN. AS YOU  
4 ARE WELL AWARE, OBESE ADULTS AND OVERWEIGHT CHILDREN HAVE A  
5 HIGHER RISK FOR DEVELOPING CHRONIC DISEASES SUCH AS DIABETES,  
6 HYPERTENSION, HEART DISEASE. OBESITY ROBS OUR CITIZENS OF  
7 THEIR HEALTH, WELFARE AND THEIR DIGNITY. THE FOOD POLICY THAT  
8 YOU WILL VOTE ON HAS BROAD IMPLICATIONS BEYOND THE WORK DAY  
9 WORKPLACE. PROMOTING HEALTHY EATING OPTIONS FOR COUNTY  
10 EMPLOYEES, MANY OF WHOM ARE PARENTS, CAN CARRY OVER TO WHAT  
11 FAMILIES EAT AT HOME AND SHAPE THE EATING HABITS OF OUR  
12 COUNTY'S CHILDREN. I WANT TO SINCERELY THANK YOU FOR THE  
13 OPPORTUNITY TO SPEAK IN SUPPORTED OF THIS NEW HEALTHIER FOOD  
14 POLICY FOR LOS ANGELES COUNTY. THIS MEASURE IS A STRONG AND  
15 VISIONARY FIRST STEP AND I CONGRATULATE THE MEMBERS OF THE  
16 BOARD FOR THEIR PROGRESSIVE LEADERSHIP ON THIS ISSUE. THANK  
17 YOU.

18

19 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, SIR.

20

21 **MATT SHARP:** GOOD MORNING. MY NAME IS MATT SHARP. I WORK WITH  
22 CALIFORNIA FOOD POLICY ADVOCATES, A STATEWIDE NONPROFIT  
23 ORGANIZATION WHOSE MISSION IS TO IMPROVE THE HEALTH AND  
24 WELLBEING OF LOW INCOME CALIFORNIANS BY INCREASING THEIR  
25 ACCESS TO NUTRITIOUS AND AFFORDABLE FOODS. I'VE WORKED IN OUR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LOS ANGELES OFFICE SINCE 1997 AND, SINCE 2002, I'VE HAD THE  
2 PRIVILEGE OF WORKING WITH THE DEPARTMENT OF PUBLIC HEALTH  
3 STAFF TO SHAPE AND FORMULATE THE CONTENTS OF THIS VERY LENGTHY  
4 DOCUMENT YOU'RE UNDERTAKING TODAY, RECOMMENDATIONS. OUR OFFICE  
5 ALSO HAD THE OPPORTUNITY TO WORK WITH YOU ON FOOD STAMPS,  
6 ACCESS TO LOW INCOME HOUSEHOLDS AND WE CONSIDER ALL OF THIS  
7 PART OF THE SAME CONTINUUM OF MAKING SURE GOOD NUTRITION IS  
8 EASILY AVAILABLE AT THE FINGERTIPS OF THOSE WHO NEED IT. NOW,  
9 THE DOCUMENT BEFORE YOU, THE APPROVAL OF THIS FOOD POLICY  
10 SHOULD BE AN EASY, UNANIMOUS VOTE. IT'S A SMART FIRST STEP AND  
11 REFLECTS A LOT OF HARD WORK ON ON BEHALF OF COUNTY DEPARTMENT  
12 STAFF. WHAT I WANTED TO SHARE WITH YOU HERE TODAY IS WHAT A  
13 COUPLE OF THE NEXT STEPS OUGHT TO LOOK LIKE. WHILE YOU'VE  
14 TAKEN THE STEP TO ENSURE THAT COUNTY EMPLOYEES WILL HAVE A FEW  
15 MORE LOWER CALORIE SNACKS, LOWER CALORIES BEVERAGES AVAILABLE  
16 TO THEM AT THEIR WORK PLACES, THERE'S A NUMBER OF MORE  
17 AGGRESSIVE, COMPLICATED AND DIFFICULT STEPS AHEAD NEEDED TO  
18 REDUCE THE AVAILABILITY OF LESS NUTRITIOUS FOOD TO THE PUBLIC  
19 WHO ARE AT A VARIETY OF COUNTY FACILITIES, WHO, THROUGH THIS  
20 POLICY, WILL NOT HAVE THEIR ACCESS CHANGED TO UNHEALTHY STUFF.  
21 SO WE'VE GOT TO GET THE HEALTHY CHOICES UP AND THEN SLOWLY  
22 REDUCE THE AVAILABILITY OF UNHEALTHY OPTIONS IN MANY OF THE  
23 COUNTY FACILITIES THAT THE PUBLIC USES. THE STEP AFTER THAT IS  
24 TO BEGIN WORKING WITH THE PRIVATE SECTOR AND THE MANY  
25 RESTAURANTS AND BUSINESSES WHO ARE DOING VERY WELL SELLING A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LOT OF FOODS THAT ARE VERY HIGH IN CALORIE AND VERY  
2 DETRIMENTAL TO THE PUBLIC'S HEALTH. THE FIRST STEP IS  
3 CERTAINLY TO ENSURE THAT YOUR OWN EMPLOYEES IN YOUR OWN  
4 FACILITIES HAVE ACCESS TO A FEW REASONABLE ALTERNATIVES AND I  
5 AM OPTIMISTIC AND HOPEFUL THAT YOU'LL BOTH GIVE THE AUTHORITY  
6 AND RESPONSIBILITY TO THE DEPARTMENT OF PUBLIC HEALTH TO  
7 CONTINUE THIS MOMENTUM AND TO CONTINUE DEVELOPING AND  
8 FORMULATING STRONG HEALTH POLICIES THAT PRIORITIZE THE LONG-  
9 TERM EATING HABITS OF COUNTY RESIDENTS OVER THE FISCAL AND  
10 REVENUE IMPLICATIONS OF FOOD SALES. YOU SIMPLY CAN'T MAKE MORE  
11 MONEY SELLING CHOPPED FRESH FRUIT AND VEGETABLES BUT IT'S THE  
12 RIGHT THING TO DO AND SO I URGE YOU TO CONTINUE SUPPORTING  
13 MOVEMENT IN THAT DIRECTION AND TO PROVIDE THE RESOURCES AND  
14 SUPPORT SO THAT THE COUNTY DEPARTMENT OF PUBLIC HEALTH IN  
15 PARTICULAR AND THE OTHER COUNTY DEPARTMENTS START TO REFOCUS  
16 AND REORGANIZE THEIR EFFORTS TO ENCOURAGE MUCH HEALTHIER,  
17 LONG-TERM EATING HABITS ON BEHALF OF ALL COUNTY RESIDENTS, NOT  
18 JUST COUNTY EMPLOYEES.

19

20 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

21

22 **MATT SHARP:** THANK YOU FOR YOUR TIME.

23

24 **SUP. ANTONOVICH, MAYOR:** YES, MA'AM.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **MYISHA MOODY:** GOOD MORNING. MY NAME IS MYISHA MOODY AND I AM  
2   HERE ON BEHALF OF THE COMMUNITY HEALTH COUNCILS AND THE  
3   AFRICAN-AMERICANS BUILDING A LEGACY OF HEALTH, REACH 2010  
4   PROJECT, WHICH IS A NETWORK OF COMMUNITY, FAITH HEALTH AND  
5   SERVICE ORGANIZATIONS. AS ONE OF 40 NATIONALLY FUNDED REACH  
6   2010 PROJECTS, CHC HAS BEEN CHARGED WITH IDENTIFYING WHAT  
7   WORKS FOR REDUCING RISK FOR DEVELOPING CARDIOVASCULAR DISEASE  
8   AND DIABETES SPECIFICALLY WITHIN THE AFRICAN-AMERICAN  
9   COMMUNITY. IN RESPONSE TO THIS CHARGE, WE BEGAN WORKING WITH  
10   EMPLOYEE AND MEMBER-BASED ORGANIZATIONS TO DEVELOP WELLNESS  
11   PRACTICES AND POLICIES THAT WILL BE USEFUL IN DETERMINING  
12   THEIR IMPACT ON REDUCING CONTROLLABLE RISK FACTORS FOR DISEASE  
13   SUCH AS SEDENTARY LIFESTYLES AND THE LACK OF HEALTHY FOOD  
14   CHOICES AND CONSUMPTION. CHC HAS PROMOTED, FACILITATED AND  
15   PROVIDED TECHNICAL SUPPORT FOR THE DEVELOPMENT OF  
16   ORGANIZATIONAL WELLNESS PROGRAMS THAT FOCUS ON DISEASE  
17   PREVENTION AND HEALTH PROMOTION AND MANY OF THE ORGANIZATIONS  
18   THAT WE HAVE WORKED WITH HAVE RESPONDED POSITIVELY. THE LOS  
19   ANGELES URBAN LEAGUE SHARED THAT HAVING A WELLNESS PROGRAM  
20   INCREASED EMPLOYEES' AWARENESS OF HEALTHY EATING AND  
21   CONSISTENT EXERCISE. THE ORGANIZATION NOW REQUIRES THAT  
22   HEALTHY FOOD OPTIONS ARE AVAILABLE AT ALL MEETINGS. THE  
23   CRENSHAW OFFICE OF THE SOCIAL SECURITY ADMINISTRATION REPORTED  
24   THAT HEALTHY EATING, HEALTHIER EATING BY EMPLOYEES RESULTED IN  
25   AN INCREASE IN STAFF PRODUCTIVITY AND OFFICE MORALE, AS WELL



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AS A DECREASE IN ABSENCES DUE TO ILLNESS. AND FIRST TRANSIT  
2 INCORPORATED SHARED THAT MANY OF ITS EMPLOYEES ARE WATCHING  
3 WHAT THEY EAT FOR LUNCH AND NOTED THAT THERE IS MORE  
4 DISCUSSION BEING GENERATED ON PROPER DIETS AND NUTRITIOUS  
5 MENUS THAN EVER BEFORE. WE AGREE THAT, WITH THE COUNTY OF LOS  
6 ANGELES OPERATING AS ONE OF L.A.'S LARGEST EMPLOYERS, THE  
7 APPROVAL OF THE PHYSICAL ACTIVITY AND NUTRITION TASK FORCE  
8 FOOD POLICY WOULD ENABLE THE COUNTY TO SERVE AS A MODEL FOR  
9 OTHER ORGANIZATIONS WITHIN AND OUTSIDE OF ITS BOUNDARIES, AND  
10 WHAT UNIQUELY IMPACTS PRACTICE AND POLICY POSITIONS MADE BY  
11 THESE ORGANIZATIONS NOW AND IN THE FUTURE. ESSENTIALLY, THE  
12 APPROVAL OF THIS FOOD POLICY WOULD SERVE TO INCREASE AWARENESS  
13 OF HEALTHY FOOD OPTIONS AND PROMOTE HEALTHY FOOD CONSUMPTION,  
14 SUPPORTING THE CREATION OF A HEALTHIER WORKFORCE, HEALTHIER  
15 FAMILIES AND HEALTHIER COMMUNITIES. AND SO CHC SUPPORTS ITS  
16 PASSAGE AND APPROVAL.

17  
18 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MISS JOHNSON. JUST GIVE  
19 YOUR NAME FOR THE RECORD, PLEASE.

20  
21 **ETHEL JOHNSON:** OKAY. ETHEL JOHNSON. I'M HERE LOOKING AT THE  
22 21-- WHERE IT SAYS RECOMMENDATION APPROVED AND AUTHORIZED BY  
23 THE DISTRICT ATTORNEY TO FINALIZE AND EXECUTE AMENDMENT TO  
24 AGREEMENT WITH AMERICAN COLLECTIVE COUNSELING SERVICE  
25 INCORPORATION TO EXTEND THE TERM ON A MONTH-TO-MONTH BASIS,





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 NOT TO EXCEED SIX MONTHS TO PROVIDE BAD CHECKS RESTITUTION  
2 PROGRAM SERVICES. RECENTLY, THAT COMES UNDER REALLY-- AN  
3 ABUSE. I HAVE-- WENT THROUGH TIMES-- POLICE DEPARTMENT-- I  
4 HAVE...

5

6 **SUP. ANTONOVICH, MAYOR:** OKAY. YOU SIGNED UP FOR 25 BUT THE...

7

8 **ETHEL JOHNSON:** I SIGNED UP FOR BOTH.

9

10 **SUP. ANTONOVICH, MAYOR:** OKAY.

11

12 **ETHEL JOHNSON:** BECAUSE IN THE AREA, I'M IN MRS. BURKE'S AREA.  
13 I DON'T HAVE TOO MUCH TO SAY RIGHT NOW.

14

15 **SUP. ANTONOVICH, MAYOR:** OKAY.

16

17 **ETHEL JOHNSON:** BUT I'M IN MRS. BURKE'S AREA, WHICH IS MARTIN  
18 LUTHER KING HOSPITAL. WE DON'T HAVE ENOUGH PEOPLE IN THE  
19 PROFESSION TO HELP THE ELDERLY PEOPLE THERE, GERIATRICS. WE  
20 HAVE SO MANY OLDER PEOPLE. I AM, TOO. GERIATRICS, WE DON'T  
21 HAVE ANYBODY THERE TO EVEN VOLUNTEER. YOU KNOW, WE HAD CANDY  
22 STRIPERS AT MARTIN LUTHER KING HOSPITAL. WE DON'T HAVE THE  
23 RIGHT PROPER NUTRITION. THEY PUT IN THESE PROGRAMS CALLED  
24 C.E.O. AND WE'RE CALLED-- WE'RE "A" TEAM. WE COME IN THERE  
25 WHENEVER IT'S NEEDED BUT I'VE WORKED IN ALL COUNTY FACILITIES,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 U.S.C., HARBOR AND I ALSO WORKED AT MARTIN LUTHER KING  
2 HOSPITAL. I WOULD JUST SAY ALL COUNTY HOSPITALS, YOU KNOW, SO  
3 I'M AWARE OF THE PROBLEM IN THE DISTRICT AND DISTRICT 2.  
4 NOBODY COMES OUT THERE AT ALL TO SEE IF ANYBODY NEEDS  
5 ANYTHING, WE NEED FOOD PROGRAMS. WE ALSO NEED A SALVATION ARMY  
6 NEED TO BE FUNDING. THAT'S IN COMPTON. THEY WANT TO GIVE THEM  
7 A REAL BAD RECOMMENDATION BUT COMPTON IS DOING PRETTY GOOD BUT  
8 THEY DO NEED HELP. THEY DO NEED HELP. SECTION 8, THEY DON'T  
9 HAVE ANY SECTION 8. IF YOU GO DOWN THERE AND ASK FOR A PLACE  
10 TO STAY, THEY SAY IT'S \$1,300 FOR YOU TO MOVE IN. I NEVER SEEN  
11 ANYTHING, I NEVER HEARD ANYTHING LIKE THAT BEFORE BUT I'D LIKE  
12 TO HAVE SOME REPRESENTATIVES OR SOME REPRESENTATIVES TO COME  
13 OUT THERE AND SOME DEPUTIES, TO COME OUT THERE AND JUST CHECK,  
14 TAKE A LOOK. THESE PEOPLE DON'T HAVE NO PLACE TO STAY. I HAVE  
15 TO GO TO THE COUNTY...

16

17 **SUP. MOLINA:** ALL RIGHT. THAT'S A DIFFERENT ISSUE. COULD WE  
18 TAKE...

19

20 **SUP. ANTONOVICH, MAYOR:** OKAY. DO YOU WANT TO TALK ON THE FOOD  
21 PROPOSAL?

22

23 **ETHEL JOHNSON:** YEAH. WE NEED THE FOOD. WE NEED A FOOD BANK.

24

25 **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **ETHEL JOHNSON:** AND ALSO, I WANTED TO LEAVE SOME PAPERS HERE  
3 WITH YOU, MR. ANTONOVICH.

4

5 **SUP. ANTONOVICH, MAYOR:** OKAY. GIVE THEM TO THE SERGEANT AND  
6 HE'LL GIVE THEM TO HER. THANK YOU, MISS JOHNSON. WE HAVE A  
7 MOTION BY MOLINA, SECONDED BY BURKE. WITHOUT OBJECTION, SO  
8 ORDERED.

9

10 **ETHEL JOHNSON:** ONE OTHER THING.

11

12 **SUP. MOLINA:** AY-YAY-YAY.

13

14 **ETHEL JOHNSON:** MRS. MOLINA, CAN I SAY ONE THING? I'M RETIRED  
15 AND ALL I'M ASKING FOR IS MY MONEY, OKAY?

16

17 **SUP. MOLINA:** I WANT TO THANK THE PEOPLE THAT CAME AND JOINED  
18 US TODAY ON THIS ITEM. ALTHOUGH IT'S PROBABLY NOT VERY  
19 CONTROVERSIAL, IT'S VERY SIGNIFICANT. AND I WANT TO THANK THE  
20 DEPARTMENT OF PUBLIC HEALTH AS WELL FOR THEIR LEADERSHIP IN  
21 THIS ARE AND HOPEFULLY WE'RE ALL GOING TO LOOK FORWARD TO THIS  
22 POLICY REALLY CREATING A TREMENDOUS CHANGE AS TO HOW ALL  
23 VENDING MACHINES WILL BE FUNCTIONING AND OPERATING. SO THANK  
24 YOU FOR YOUR LEADERSHIP ON THIS ISSUE.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE:** I'D JUST LIKE TO ADD, I REALLY WANT TO THANK  
2   EVERYONE FOR WORKING ON THIS, AND WE HAVE A BIG JOB AHEAD OF  
3   US TO MAKE SURE THAT WHAT-- THE THINGS THAT GO IN THAT VENDING  
4   MACHINE THAT ARE LABELED AS HEALTHY ARE REALLY HEALTHY,  
5   BECAUSE NOW IT'S HARD TO REALLY TELL. WE GET SOMETHING AND WE  
6   THINK IT'S GOING TO BE VERY HEALTHY BUT IT'S HIGH IN FAT, IN  
7   SOME INSTANCES, IT HAS A LOT OF SUGAR. PRESIDENT CLINTON HAS  
8   BEEN AT THE FOREFRONT IN EXPLAINING SOME OF THE REASONS WHY WE  
9   HAVE SO MANY OF THIS FRUCTOSE IN SO MANY OF THESE ITEMS. SO WE  
10   HAVE A JOB BEFORE US BUT IT'S SO IMPORTANT AND IT'S SO URGENT  
11   IN THIS COUNTY.

12

13   **SUP. ANTONOVICH, MAYOR:** OKAY. SUPERVISOR YAROSLAVSKY. ANY  
14   MORE? OKAY. SUPERVISOR KNABE. OKAY.

15

16   **CLERK SACHI HAMAI:** ITEM NUMBER 4 YOU HELD.

17

18   **SUP. ANTONOVICH, MAYOR:** YOU HELD ITEM 4.

19

20   **SUP. KNABE:** I THOUGHT YOU WERE. YOU HAVEN'T MOVED THE ITEM AS  
21   AMENDED. DID YOU MOVE THE ITEM AS AMENDED?

22

23   **CLERK SACHI HAMAI:** HE DID.

24

25   **SUP. KNABE:** OKAY.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** IT WAS MOVED BY MOLINA, SECONDED BY  
3 SUPERVISOR BURKE.

4

5 **SUP. KNABE:** OKAY. AS AMENDED. OKAY.

6

7 **CLERK SACHI HAMAI:** CORRECT.

8

9 **SUP. KNABE:** I HELD ITEM NUMBER 4 AND ALL I WANTED TO DO WAS TO  
10 ADD AN AMENDMENT TO THE MOTION. IN ORDER TO STRUCTURE A  
11 COMPREHENSIVE ENERGY POLICY FOR LOS ANGELES COUNTY, I THINK  
12 ALL THE APPROPRIATE GROUPS SHOULD BE INCLUDED IN THE TASK  
13 FORCE, AND PARTICULARLY INPUT FROM OUR LOCAL ENERGY COMPANIES  
14 WOULD BE USEFUL IN ANY DISCUSSIONS FOR A NEW COUNTY ENERGY  
15 POLICY. SO I WOULD MOVE THAT THE BOARD OF SUPERVISORS DIRECT  
16 THE I.S.D. TO ALSO INCLUDE REGIONAL ENERGY COMPANIES SUCH AS  
17 SOUTHERN CALIFORNIA EDISON, THE SOUTHERN CALIFORNIA GAS  
18 COMPANY AND THE DEPARTMENT OF WATER AND POWER TO HAVE A MEMBER  
19 COME FORWARD TO THE TASK FORCE THAT WILL EXAMINE AND MAKE  
20 RECOMMENDATIONS REGARDING THIS COMPREHENSIVE COUNTY ENERGY  
21 POLICY AND SO THAT'S JUST MY AMENDMENT.

22

23 **SUP. ANTONOVICH, MAYOR:** OKAY. SECONDED. ANY OBJECTION? SO  
24 ORDERED. I WOULD LIKE TO MOVE THAT WE ESTABLISH A \$10,000  
25 REWARD FOR INFORMATION AND ARREST LEADING TO THE CONVICTION OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE INDIVIDUAL OR INDIVIDUALS WHO VANDALIZED THE JEWISH CHAPEL  
2 AND CHRISTIAN AREA AT THE GLEN HAVEN MORTUARY IN SYLMAR ON  
3 AUGUST 4TH. SECONDED BY YAROSLAVSKY. WITHOUT OBJECTION, SO  
4 ORDERED. AND ALSO, IF WE COULD DIRECT THE C.A.O. TO REPORT  
5 BACK TO THE BOARD FOR ESTABLISHING A REGULAR WEEKLY FARMERS  
6 MARKET IN THE MALL AREA OF THE HALL OF ADMINISTRATION. WE ARE  
7 HOME TO OVER 360 CERTIFIED FARMERS IN THE CALIFORNIA AND THE  
8 NUMBERS CONTINUE TO GROW. THIS INDUSTRY ACCOUNTED FOR \$250  
9 MILLION IN SALES, QUITE MAJOR, AND, AS WE ARE CELEBRATING  
10 NATIONAL FARMERS WEEK, THIS PROVIDES US THAT OPPORTUNITY BUT  
11 WE COULD DIRECT THE C.A.O. TO REPORT BACK ON THAT. SECONDED BY  
12 MS. MOLINA. WITHOUT OBJECTION, SO ORDERED. AND I WOULD ALSO  
13 LIKE TO MOVE THAT WE ADJOURN IN MEMORY OF ROY TALBOT, WHO WAS  
14 A RETIRED MEMBER OF THE LOS ANGELES COUNTY FIRE DEPARTMENT. HE  
15 WAS A RESIDENT IN GRENADA HILLS AND HE ONCE SAVED 10 YOUNG  
16 PROBATION FIREFIGHTERS IN A FLASHBACK FIRE IN THE '60S. HE WAS  
17 PRESIDENT OF THE CALIFORNIA STATE FIREFIGHTERS ASSOCIATION AND  
18 PRESIDENT OF THE L.A. COUNTY FIRE DEPARTMENT CREDIT UNION FOR  
19 MANY YEARS AND HE'S SURVIVED BY HIS WIFE, SON, DAUGHTERS, AND  
20 HIS BROTHER, LYLE. AND LYLE IS HERE. LET ME CALL LYLE UP UNDER  
21 PUBLIC COMMENT.

22  
23 **SUP. KNABE:** I'D LIKE TO JOIN IN THAT.

24  
25 **SUP. ANTONOVICH, MAYOR:** AND KNABE JOINS IN THAT. OKAY.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

**LYLE TALBOT:** THANK YOU, MAYOR ANTONOVICH, FOR INVITING ME UP  
HERE. I CAME IN ON THE TURNIP TRUCK IN THE ANTELOPE VALLEY.  
YOU KNOW ANTELOPE VALLEY, THE DUMPING GROUND FOR SECTION 8 AND  
TOXIC WASTE BUT I'LL TAKE A SERIOUS MOMENT HERE NOW. THIS IS  
AN ODE TO MY BROTHER, ROY, THE FIREMAN. LATELY I'M TAKING LIFE  
A LITTLE SLOW. BECAUSE JUST A FEW DAYS PAST, I LOST MY BIG  
BRO. YOU KNOW IT'S COMING FOR SURE, AND, NO MATTER WHAT, THERE  
IS NO CURE. WE ALL FACE SUCH AN UNCERTAIN FATE AND IT MAKES NO  
DIFFERENCE IF YOU'RE EARLY OR LATE. WHEN OUR TIME COMES  
AROUND, THEY WILL WANT TO PUT YOU UNDERGROUND. WHEN MY GRIM  
REAPER COMES AROUND, I'LL BE NOWHERE TO BE FOUND. I'M A  
NEPTUNE KIND OF GUY AND YOU WON'T BE ABLE TO SEE ME, BUT I'LL  
BE NEARBY. LYLE TALBOT, LANCASTER, CALIFORNIA. THANK YOU VERY  
MUCH.

16

**SUP. ANTONOVICH, MAYOR:** THANK YOU, LYLE, AND OUR SYMPATHIES TO  
YOU AND THE FAMILY. MICHAEL BAUER.

19

**MICHAEL BAUER:** YES. MIKE ANTONOVICH, I'D LIKE YOU TO-- WELL,  
I'D LIKE TO REQUEST THAT THE BOARD MOVE THE MATTER THAT I  
FIRST TRIED TO PUT FOR 56, I THINK IT WAS, REQUESTING A GRANT  
FOR THE AMOUNT OF \$4,500 TO AN ORGANIZATION BY THE NAME OF  
WEST COAST STARLETS FOR FUNDING FOR BATONS AND PRACTICE  
UNIFORMS. THEY ARE DOING A FUNDRAISER IN FRONT OF ALBERTSON'S





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SELLING BROWNIES, COOKIES AND ICEEES FOR THE SUMMER. THEY HAVE  
2 NO MONEY. IT IS A NONPROFIT ORGANIZATION. I WOULD LIKE TO HAVE  
3 THAT FOR A SET MATTER FOR NEXT WEEK, IF YOU CAN.

4

5 **SUP. ANTONOVICH, MAYOR:** WHY DON'T YOU GIVE THE INFORMATION ON  
6 THE ORGANIZATION TO THE BOARD MEMBERS. COULD YOU DO THAT?

7

8 **MICHAEL BAUER:** OKAY. YES. THEY ARE A BATON COMPANY. WELL, A  
9 BATON ORGANIZATION. THEY HAVE ALREADY PLAYED IN THE DISNEYLAND  
10 PARADE AND THEY HAVE ALSO BEEN PERFORMING AT THE COVINA  
11 CHRISTMAS PARADE FOR THE LAST FOUR YEARS.

12

13 **SUP. ANTONOVICH, MAYOR:** OKAY. GET SOME INFORMATION AND GIVE IT  
14 TO THE BOARD?

15

16 **MICHAEL BAUER:** I HAVE THE ADDRESS, ACTUALLY, ON THE PAPER THAT  
17 I GAVE YOU, SO, YES, THERE IS SOME INFORMATION.

18

19 **SUP. ANTONOVICH, MAYOR:** I MEAN IF YOU CAN HAVE INFORMATION  
20 FROM THE ORGANIZATION, BRING THAT...

21

22 **MICHAEL BAUER:** OH, YEAH. OKAY, I'LL BE GOING TO THE COVINA  
23 BOARD MEETING TONIGHT, SO I'LL ASK.

24

25 **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU FOR THAT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1  
2 **MICHAEL BAUER:** ALSO, THERE'S ANOTHER MATTER I WANTED TO BRING  
3 UP, IS THAT I HAVE BEEN TRYING TO HAVE THIS SITUATION WITH  
4 CHILDREN'S SERVICES STILL COMPLETED BUT I HAVE SEEN THAT DAVID  
5 SANDERS, WHO IS NO LONGER AN EMPLOYEE, HAS BEEN NOT  
6 COOPERATING WITH MY LETTERS. THEY TOLD ME IN A LETTER THAT I  
7 RECEIVED ROUGHLY AROUND JULY THAT, DUE TO MY PARENTAL RIGHTS  
8 BEING TERMINATED, THAT THEY WOULD NOT DO ANY KIND OF  
9 INVESTIGATION ON WHY THE REASON THAT MY CHILD WAS TAKEN. WELL,  
10 THE LAW STATES THAT A COUNTY EMPLOYEE IS NOT EXEMPT FROM DOING  
11 AN INVESTIGATION IF THEY ARE CRIMINAL CHARGES BEING FILED. I  
12 HAVE TALKED TO THE CALIFORNIA STATE ATTORNEY GENERAL AND HE  
13 HAS TOLD ME IN A LETTER BACK TO INDICT THE PEOPLE THAT HAVE  
14 DONE THIS TO MY CHILD AND THE GRAND JURY. SO I DON'T KNOW HOW  
15 COME I GET A LETTER BACK SAYING HE CAN'T DO ANY INVESTIGATION  
16 JUST BECAUSE MY PARENTAL RIGHTS ARE TERMINATED, EVEN THOUGH  
17 THERE ARE CRIMINAL ALLEGATIONS INCLUDING FRAUD, PERJURY,  
18 KIDNAPPING BY THE USE OF FORCE, AND I'M NOT SURE WHY HE SAYS  
19 HE CAN'T DO IT BECAUSE OF THE TERMINATION OF PARENTAL RIGHTS.  
20 I WILL BE WRITING A LETTER TO THE BOARD OF SUPERVISORS. I'VE  
21 ALREADY FILED A CLAIM FOR DAMAGES ON DAVID SANDERS AND I WILL  
22 BE WRITING A LETTER TO THE BOARD WITHIN THE NEXT WEEK. IF I  
23 DON'T GET NO RESPONSE FROM ANY OF THE BOARD MEMBERS, INCLUDING  
24 THE MAYOR, THIS WILL BE ACTUALLY TURNING INTO A LAWSUIT AND  
25 YOU GUYS WILL BE HELD RESPONSIBLE.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

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2 **SUP. ANTONOVICH, MAYOR:** OKAY.

3

4 **MICHAEL BAUER:** FOR FAILING TO TAKE PROPER PROCEDURES.

5

6 **SUP. ANTONOVICH, MAYOR:** OKAY. SEND THE LETTER TO THE BOARD ON  
7 THAT.

8

9 **MICHAEL BAUER:** YES.

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

12

13 **MICHAEL BAUER:** AND I WILL BE SENDING A LETTER TO ATTORNEY  
14 GENERAL BILL LOCKYEAR.

15

16 **SUP. ANTONOVICH, MAYOR:** WE WILL GO INTO EXECUTIVE SESSION FOR  
17 THE FOLLOWING REASONS.

18

19 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
20 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
21 CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-2, CONFERENCE  
22 WITH LEGAL COUNSEL REGARDING INITIATION OF LITIGATION, ONE  
23 CASE; ITEM CS-3, INTERVIEW AND CONSIDER CANDIDATES FOR THE  
24 POSITION OF DIRECTOR OF PLANNING; AND ITEM CS-4, CONFERENCE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WITH LABOR NEGOTIATORS DAVID E. JANSSEN AND DESIGNATED STAFF  
2 AS INDICATED ON THE POSTED AGENDA.

3

4 **SUP. MOLINA:** MR. MAYOR, I HAVE AN ADJOURNMENT. I'D LIKE TO ASK  
5 THAT WE ADJOURN IN MEMORY OF NICOLE ALEGADO, THE SEVEN MONTH  
6 OLD GRANDDAUGHTER OF DEANNA STANLEY, WHO IS A STAFF MEMBER AT  
7 THE ALAMEDA CORRIDOR EAST CONSTRUCTION AUTHORITY. WE WANT TO  
8 EXTEND OUR DEEPEST CONDOLENCES TO DEANNA AND HER ENTIRE FAMILY  
9 FOR THE LOSS OF HER CHILD.

10

11 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO  
12 ORDERED. ANY OTHERS?

13

14 **SUP. MOLINA:** THAT'S IT. THANK YOU.

15

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**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **REPORT OF ACTION TAKEN IN CLOSED SESSION ON AUGUST 8, 2006**

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4

5    CS-1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

6    (Subdivision (a) of Government Code Section 54956.9) Los

7    Angeles County Waterworks District No. 40, Antelope Valley v.

8    SunCal Companies, et al., Adv. Case No. 05-01396 under In re

9    Ritter Ranch Development, LLC, U.S. Bankruptcy Court Case No.

10    SV 98-25043 GM

11

12    This is a dispute regarding the validity of an agreement to

13    provide water service and the applicability of water

14    reliability fees for providing water service to a residential

15    development in Ritter Ranch.

16

17    In open session, the Board continued the item one week to

18    August 15, 2006.

19

20    CS-2. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

21    (Subdivision (c) of Government Code Section 54956.9)

22    Initiation of litigation (one case)

23

24    Action Taken: The Board authorized County Counsel to initiate

25    litigation.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 Information regarding the subject of the litigation and  
2 parties thereto will be made available to the public upon the  
3 filing and service of the lawsuit.

4

5 The vote of the Board of Supervisors was unanimous with  
6 Supervisor Antonovich being absent.

7

8 CS-3. PUBLIC EMPLOYMENT (Government Code Section 54957)

9 Interview and consider candidates for the position of Director  
10 of Planning.

11

12 Action Taken: The Board pursuant to County Code Section  
13 2.06.010, appointed Bruce McClendon to the position of  
14 Director of Planning, effective September 25, 2006; and  
15 instructed the Director of Personnel to negotiate an annual  
16 salary and execute an at-will employment contract approved as  
17 to form by County Counsel subsequent to approval of an annual  
18 salary for Bruce McClendon by the Board of Supervisors.

19

20 The vote of the Board of Supervisors was unanimous.

21

22 CS-4. CONFERENCE WITH LABOR NEGOTIATORS (Government Code  
23 Section 54957.6) Agency designated representatives David E.  
24 Janssen, Chief Administrative Officer, and designated staff;  
25 Employee Organization(s) for represented employees: The



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 Coalition of County Unions, AFL-CIO; Local 660, SEIU; Union of  
2 American Physicians and Dentists; Guild For Professional  
3 Pharmacists; Peace Officers Council of California; Association  
4 of Public Defender Investigators; and Los Angeles County  
5 Association of Environmental Health Specialists; and  
6 Unrepresented employees (all)

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8 No reportable action was taken.

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**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

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2 REPORTER'S CERTIFICATE

3

4 I, JENNIFER A. HINES, Certified Shorthand Reporter  
5 Number 6029/RPR/CRR qualified in and for the State of  
6 California, do hereby certify:

7 That the transcripts of proceedings recorded by the  
8 Los Angeles County Board of Supervisors August 8, 2006  
9 were thereafter transcribed into typewriting under my  
10 direction and supervision;

11 That the transcript of recorded proceedings as  
12 archived in the office of the reporter and which  
13 have been provided to the Los Angeles County Board of  
14 Supervisors as certified by me.

15 I further certify that I am neither counsel for, nor  
16 related to any party to the said action; nor  
17 in anywise interested in the outcome thereof.

18 IN WITNESS WHEREOF, I have hereunto set my hand this  
19 10th day of August 2006, for the County records to be used  
20 only for authentication purposes of duly certified transcripts  
21 as on file of the office of the reporter.

22

23 JENNIFER A. HINES

24 CSR No. 6029/RPR/CRR

25